

GOD IS ALL-KNOWING

CONTENTS

<i>Rational basis for omniscience</i>	<i>2</i>
<i>'Alim</i>	<i>2</i>
<i>'Alim al-ghayb wa al-shahadah.....</i>	<i>32</i>
<i>'Allam al-ghuyub</i>	<i>35</i>

GOD IS ALL-KNOWING

RATIONAL BASIS FOR OMNISCIENCE

In deducing the nature of God, we reasoned that God must be all-knowing because He created all matter, energy, space and time from nothing. As He is the First Cause, God must, therefore, know everything about them before He created them.

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿٦٧﴾

Should not He Who has created know? And He is the Most Kind and Courteous, All-Aware.¹

The Qur'an confirms the rational basis for the omniscience of God.

The Arabic words used to denote omniscience in the following verses of the Qur'an are:

- 'alim, which means "all-knowing" and "omniscient"
- 'alim al-ghayb wa al-shahadah, which means "all-knowing of the unseen and the seen"
- 'allam al-ghuyub, which means "supremely aware, thoroughly knowing or completely familiar of secrets, the unseen, the invisible, the hidden."

'ALIM

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَوَاتٍ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣١﴾

He [God] it is Who created for you all that is on earth. Then He rose over towards the heaven and made them seven heavens and He is the **All-Knower** of everything.²

قَالُوا سُبْحَنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿١٠٦﴾

They [angels] said, "Glory is to You, we have no knowledge except what you have taught us. Verily it is You, the **All-Knower**, the All-Wise."³

وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُولُوْا فَثَمَّ وَجْهُ اللَّهِ ۚ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ ﴿١٦٠﴾

And to Allah [swt] belong the east and the west so wherever you turn there is the Face of Allah [swt]. Surely! Allah [swt] is All-Sufficient for His creatures' needs, **All-Knowing**.⁴

¹ Surah Al-Mulk Chapter 67 Verse 14

² Surah Al-Baqarah Chapter 2 Verse 29

³ Surah Al-Baqarah Chapter 2 Verse 32

⁴ Surah Al-Baqarah Chapter 2 Verse 115

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ



And [remember] when Ibrahim [Prophet Abraham (as)] and [his son] Isma'il [Prophet Ishmael (as)] were raising the foundations of the House [the Ka'bah at Makkah], [saying] "Our Lord! Accept [this service] from us. Verily! You are the All-Hearer, the **All-Knower**."⁵

فَإِنْ ءَامَنُوا بِمِثْلِ مَا ءَامَنَ بِهِ فَقَدْ أَهْتَدُوا وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ

So if they believe in the like of that which you believe then they are rightly guided; but if they turn away then they are only in opposition. So Allah [swt] will suffice for you against them. And He is the All-Hearer, the **All-Knower**.⁶

* إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

Verily As-Safa and Al-Marwah [two mountains in Makkah] are of the Symbols of Allah [swt]. So it is not a sin on him who performs Hajj or Umrah [pilgrimage] of the House [the Ka'bah at Makkah] to perform the going [tawaf] between them. And whoever does good voluntarily, then verily Allah [swt] is All-Recogniser, **All-Knower**.⁷

فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

Then whoever changes the bequest after hearing it, the sin shall be on those who make the change. Truly Allah [swt] is All-Hearer, **All-Knower**.⁸

وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ وَاللَّهُ سَمِيعٌ عَلِيمٌ

And make not Allah's [Name] an excuse in your oaths against your doing good and acting piously and making peace among mankind. And Allah [swt] is All-Hearer, **All-Knower**.⁹

⁵ Surah Al-Baqarah Chapter 2 Verse 127

⁶ Surah Al-Baqarah Chapter 2 Verse 137

⁷ Surah Al-Baqarah Chapter 2 Verse 158

⁸ Surah Al-Baqarah Chapter 2 Verse 181

⁹ Surah Al-Baqarah Chapter 2 Verse 224

GOD IS ALL-KNOWING

وَإِنْ عَزَمُوا الطَّلُقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٢٧﴾

And if they decide upon divorce then Allah [swt] is All-Hearer, **All-Knower**.¹⁰

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٢٨﴾

And fight in the Way of Allah [swt] and know that Allah [swt] is All-Hearer, **All-Knower**.¹¹

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا قَالُوا أَنَّى يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِّنَ الْمَالِ قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ وَاللَّهُ يُؤْتِي مُلْكَهُ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٢٩﴾

And their Prophet [Samuel (as)] said to them, "Indeed Allah [swt] has appointed Talut [Saul] as a king over you." They [Children of Israel] said, "How can he be a king over us when we are fitter than him for the kingdom, and he has not been given enough wealth." He said, "Verily, Allah [swt] has chosen him above you and has increased him abundantly in knowledge and stature. And Allah [swt] grants His kingdom to whom He wills. And Allah [swt] is All-Sufficient for His creatures' needs, **All-Knower**."¹²

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمَرْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٣٠﴾

There is no compulsion in religion. Verily the Right Path has become distinct from the wrong path. Whoever disbelieves in false deities and believes in Allah [swt], then he has grasped the most trustworthy handhold that will never break. And Allah [swt] is All-Hearer, **All-Knower**.¹³

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أُنْبَتَتْ سَبْعَ سَنَابِلَ فِي كُلِّ سُنبُلَةٍ مِّائَةٌ حَبَّةٌ وَاللَّهُ يُضَعِفُ لِمَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٣١﴾

The likeness of those who spend their wealth in the way of Allah [swt] is as the likeness of a grain [of corn]; it grows seven ears and each ear has a hundred grains. Allah [swt] gives manifold increase to whom He wills. And Allah [swt] is All-Sufficient for His creatures' needs, **All-Knower**.¹⁴

¹⁰ Surah Al-Baqarah Chapter 2 Verse 227

¹¹ Surah Al-Baqarah Chapter 2 Verse 244

¹² Surah Al-Baqarah Chapter 2 Verse 247

¹³ Surah Al-Baqarah Chapter 2 Verse 256

¹⁴ Surah Al-Baqarah Chapter 2 Verse 261

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُم بِالْفَحْشَاءِ ۗ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِّنْهُ وَفَضْلًا ۗ وَاللَّهُ وَاسِعٌ

عَلِيمٌ

*Shaytan [Satan] threatens you with poverty and orders you to commit evil deeds; whereas Allah [swt] promises you Forgiveness from Himself and Bounty and Allah [swt] is All-Sufficient for His creatures' needs, **All-Knower**.*¹⁵

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدِينٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ وَلْيَكْتُبَ بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ ۚ وَلَا يَأْبَ كَاتِبٌ أَن يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ ۚ فَلْيَكْتُبْ وَلْيَمْلِكِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۚ وَلَا يَبْخَسَ مِنْهُ شَيْئًا ۚ فَإِن كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَن يُمِلَّ هُوَ فَلْيَمْلِكْ وَلِيَّهُ بِالْعَدْلِ ۚ وَأَسْتَشْهِدُوا شَهِيدَيْنِ مِّن رِّجَالِكُمْ ۖ فَإِن لَّمْ يَكُنَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّن تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَن تَضِلَّ إِحْدَاهُمَا فَتُذَكَّرَ إِحْدَاهُمَا الْأُخْرَىٰ ۚ وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا ۚ وَلَا تَسْعَمُوا أَن تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ۚ ذَٰلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا ۖ إِلَّا أَن تَكُونَ تِجْرَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا ۚ وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ ۚ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ ۚ وَإِن تَفَعَّلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ ۚ وَاتَّقُوا اللَّهَ ۖ وَيُعَلِّمُكُمُ اللَّهُ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾ ۝ وَإِن كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ مَقْبُوضَةً ۖ فَإِن أَمِنَ بَعْضُكُم بَعْضًا فَلْيُؤَدِّ الَّذِي أُوتِمِنَ أَمْنَتَهُ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۚ وَلَا تَكْتُمُوا الشَّهَادَةَ ۚ وَمَن يَكْتُمْهَا فَإِنَّهُ ءَاثِمٌ قَلْبُهُ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾

GOD IS ALL-KNOWING

O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah [swt] has taught him so let him write. Let him who incurs the liability dictate and he must fear Allah [swt], his Lord, and diminish not anything of what he owes. But if the debtor is of poor understanding or weak or is unable to dictate for himself then let his guardian dictate in justice. And get two witnesses out of your own men. And if there are not two men, then a man and two women such as you agree for witnesses so that if one of them errs the other can remind her. And the witnesses should not refuse when they are called [for evidence]. You should not become weary to write it whether it be small or big for its fixed term that is more just with Allah [swt]; more solid as evidence and more convenient to prevent doubts among yourselves save when it is a present trade which you carry out on the spot among yourselves then there is no sin on you if you do not write it down. But take witnesses whenever you make a commercial contract. Let neither scribe nor witness suffer any harm but if you do [such harm] it would be wickedness in you. So be afraid of Allah [swt]; and Allah [swt] teaches you. And Allah [swt] is the **All-Knower** of each and everything.

And if you are on a journey and cannot find a scribe then let there be a pledge taken then if one of you entrust the other, let the one who is entrusted discharge his trust and let him be afraid of Allah [swt], his Lord. And conceal not the evidence for he who hides it surely his heart is sinful. And Allah [swt] is **All-Knower** of what you do.¹⁶

ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٨٣﴾
فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٢٨٤﴾

Offspring, one of the other, and Allah [swt] is the All-Hearer, **All-Knower**.

[Remember] when the wife of 'Imran said, "O my Lord! I have vowed to You what is in my womb to be dedicated for Your services so accept this from me. Verily You are the All-Hearer, the **All-Knowing**."¹⁷

وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبَعَ دِينَكُمْ قُلْ إِنَّ الْهُدَى هُدَى اللَّهِ أَنْ يُؤْتَى أَحَدٌ مِثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٨٥﴾

And believe no one except the one who follows your religion. Say [O Muhammad (saws)], "Verily, right guidance is the Guidance of Allah [swt]", and do not believe that anyone can receive like that which you have received except when he follows your religion, otherwise they would engage you in argument before your Lord. Say [O Muhammad (saws)], "All bounty is in the Hand of Allah [swt]; He grants to whom He wills. And Allah [swt] is All-Sufficient for His creatures' needs, the **All-Knower**."¹⁸

¹⁶ Surah Al-Baqarah Chapter 2 Verses 282-283

¹⁷ Surah Al-'Imran Chapter 3 Verses 34-35

¹⁸ Surah Al-'Imran Chapter 3 Verse 73

وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقْعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾

*And [remember] when you [Muhammad (saws)] left your household in the morning to post the believers at their stations for the battle [of Uhud]. And Allah [swt] is All-Hearer, **All-Knower**.¹⁹*

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ أَمْنَةً نُعَاسًا يَغْشَى طَآئِفَةً مِنْكُمْ وَطَآئِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَل لَنَا مِنَ الْأَمْرِ شَيْءٌ قُلْ إِنْ الْأَمْرُ كُلُّهُ لِلَّهِ يَخْشَوْنَ فِي أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا هَاهُنَا قُلْ لَوْ كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾

*Then after the distress He sent down security for you. Slumber overtook a party of you while another party was thinking about themselves and thought wrongly of Allah [swt] – the thought of ignorance. They said, “Have we any part in the affair?” Say [O Muhammad (saws)], “Indeed the affair belongs wholly to Allah [swt].” They hide within themselves what they dare not reveal to you, saying, “If we had anything to do with the affair, none of us would have been killed here.” Say, “Even if you had remained in your homes, those for whom death was decreed would certainly have gone forth to the place of their death,” but that Allah [swt] might test what is in your breasts; and to purify that which was in your hearts, and Allah [swt] is **All-Knower** of what is in [your] breasts.²⁰*

¹⁹ Surah Al-Imran Chapter 3 Verse 121

²⁰ Surah Al-Imran Chapter 3 Verse 154

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلَّذِ مِثْلُ حَظِّ الْأُنثَيَيْنِ ۚ فَإِنْ كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۚ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِنْ كَانَ لَهُ وَلَدٌ ۚ فَإِنْ لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبُوَاهُ فَلِأُمِّهِ الثُّلُثُ ۚ فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ ۚ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ ۚ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفْعًا فَرِيضَةٌ مِّنَ اللَّهِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿١١﴾ وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَّمْ يَكُنْ لَهُنَّ وَلَدٌ ۚ فَإِنْ كَانَ لَهُنَّ وَلَدٌ فَلِكُمُ الرُّبْعُ مِمَّا تَرَكَنَّ مِنْ بَعْدِ وَصِيَّةٍ يُوصِيْنَ بِهَا أَوْ دَيْنٍ ۚ وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَّمْ يَكُنْ لَكُمْ وَلَدٌ ۚ فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكَتُمْ ۚ مِنْ بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَا أَوْ دَيْنٍ ۚ وَإِنْ كَانَ رَجُلٌ يُورِثُ كَلِيلَةً أَوْ امْرَأَةً وَلَهُ أَخٌ أَوْ أُخْتُ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ ۚ فَإِنْ كَانُوا أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ ۚ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ غَيْرِ مُضَارٍّ ۚ وَصِيَّةٌ مِّنَ اللَّهِ ۚ وَاللَّهُ عَلِيمٌ حَلِيمٌ ﴿١٢﴾

Allah [swt] commands you as regards your children's [inheritance]: to the male, a portion equal to that of two females; if [there are] only daughters, two or more, their share is two-thirds of the inheritance; if only one, her share is half. For parents, a sixth share of inheritance to each if the deceased left children; if no children and the parents are the [only] heirs, the mother has a third; if the deceased left brothers or [sisters] the mother has a sixth. [The distribution in all cases is] after the payment of legacies he may have bequeathed or debts. You know not which of them whether your parents or your children are nearest to you in benefit; [these fixed shares] are ordained by Allah [swt]. And Allah [swt] is Ever **All-Knower**, All-Wise.

In that which your wives leave, your share is a half if they have no child; but if they leave a child, you get a fourth of that which they leave after payment of legacies that they may have bequeathed or debts. In that which you leave, their [your wives] share is a fourth if you leave no child; but if you leave a child, they get an eighth of that which you leave after payment of legacies that you may have bequeathed or debts. If the man or woman whose inheritance is in question has left neither ascendants nor descendants but has left a brother or a sister, each one of the two gets a sixth; but if more than two, they share in a third, after payment of legacies he [or she] may have bequeathed or debts so that no loss is caused [to anyone]. This is a Commandment from Allah [swt]; and Allah [swt] is Ever **All-Knowing**, Most Forbearing.²¹

²¹ Surah An-Nisa' Chapter 4 Verse 11-12

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهْلَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧﴾

Allah [swt] accepts only the repentance of those who do evil in ignorance and foolishness and repent soon afterwards; it is they whom Allah [swt] will forgive and Allah [swt] is Ever **All-Knower**, All-Wise.²²

وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ كَتَبَ اللَّهُ عَلَيْكُمْ وَأُحِلَّ لَكُمْ مَا وَرَاءَ ذَلِكَ أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ ۚ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَكَاتُوهُنَّ أَجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرَاضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٢١﴾

Also [forbidden are] women already married except those [slaves] whom your right hands possess. Thus has Allah [swt] ordained for you. All others are lawful, provided you seek [them in marriage] with bridal money from your property desiring chastity not committing illegal sexual intercourse, so with those of whom you have enjoyed sexual relations give them their bridal money as prescribed; but if after bridal money is prescribed you agree mutually [to give more] there is no sin on you. Surely, Allah [swt] is Ever **All-Knowing**, All-Wise.²³

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٢٦﴾

Allah [swt] wishes to make clear [what is lawful and what is unlawful] to you and to show you the ways of those before you and accept your repentance and Allah [swt] is **All-Knower**, All-Wise.²⁴

²² Surah An-Nisa' Chapter 4 Verse 17

²³ Surah An-Nisa' Chapter 4 Verse 24

²⁴ Surah An-Nisa' Chapter 4 Verse 26

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ عَلَى بَعْضٍ لِّلرِّجَالِ نَصِيبٌ مِّمَّا اكْتَسَبُوا وَلِلنِّسَاءِ
نَصِيبٌ مِّمَّا اكْتَسَبْنَ وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٣٥﴾

And wish not for the things in which Allah [swt] has made some of you to excel others. For men there is reward for what they have earned [and likewise] for women there is reward for what they have earned and ask Allah [swt] of His Bounty. Surely Allah [swt] is Ever **All-Knower** of everything.²⁵

وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ
اللَّهُ بَيْنَهُمَا إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا ﴿٣٦﴾

If you fear a breach between them twain [the man and his wife] appoint [two] arbitrators one from his family and the other from her's; if they both wish for peace Allah [swt] will cause their reconciliation. Indeed Allah [swt] is Ever **All-Knower**, Well-Acquainted with all things.²⁶

وَمَاذَا عَلَيْهِمْ لَوْ ءَامَنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا مِمَّا رَزَقَهُمُ اللَّهُ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ﴿٣٧﴾

And what loss have they if they had believed in Allah [swt] and in the Last Day and they spend out of what Allah [swt] has given them for sustenance? And Allah [swt] is Ever **All-Knower** of them.²⁷

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَىٰ بِاللَّهِ عَلِيمًا ﴿٣٨﴾

Such is the Bounty from Allah [swt] and Allah [swt] is Sufficient as **All-Knower**.²⁸

²⁵ Surah An-Nisa' Chapter 4 Verse 32

²⁶ Surah An-Nisa' Chapter 4 Verse 35

²⁷ Surah An-Nisa' Chapter 4 Verse 39

²⁸ Surah An-Nisa' Chapter 4 Verse 70

وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَّةٌ مُسْلَمَةٌ إِلَى أَهْلِهِ إِلَّا أَنْ يَصَّدَّقُوا فَإِنْ كَانَ مِنَ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَإِنْ كَانَ مِنَ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدْيَةٌ مُسْلَمَةٌ إِلَى أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٢﴾

*It is not for a believer to kill a believer except [that it be] by mistake; and whosoever kills a believer by mistake [it is ordained that] he must set free a believing slave and a compensation [blood-money] be given to the deceased's family unless they remit it. If the deceased belonged to a people at war with you and he was a believer the freeing of a believing slave [is prescribed]; and if he belonged to a people with whom you have treaty of mutual alliance compensation [blood-money] must be paid to his family and believing slave must be freed. And whoso find this beyond his means he must fast for two consecutive months in order to seek repentance from Allah [swt]. And Allah [swt] is Ever **All-Knowing**, All-Wise.²⁹*

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْلُمُونَ فَإِنَّهُمْ يَأْلُمُونَ كَمَا تَأْلُمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٤﴾

*And don't be weak in the pursuit of the enemy; if you are suffering, then surely they are suffering as you are suffering, but you have hope from Allah [swt] that for which they hope not; and Allah [swt] is Ever **All-Knowing**, All-Wise.³⁰*

وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾

*And whoever earns sin he earns it only against himself. And Allah [swt] is Ever **All-Knowing**, All-Wise.³¹*

²⁹ Surah An-Nisa' Chapter 4 Verse 92

³⁰ Surah An-Nisa' Chapter 4 Verse 104

³¹ Surah An-Nisa' Chapter 4 Verse 111

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِنْ شَكَرْتُمْ وَءَامَنْتُمْ ۚ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ﴿١٤٧﴾ لَا تُحِبُّ اللَّهُ
الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ ۚ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا ﴿١٤٨﴾

Why should Allah [swt] punish you if you have thanked and have believed in Him. And Allah [swt] is Ever All-Appreciative, **All-Knowing**? Allah [swt] does not like that the evil should be uttered in public except by him who has been wronged. And Allah [swt] is Ever All-Hearer, **All-Knower**.³²

يَأْتِيهَا النَّاسُ قَدْ جَاءَكُمُ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ ۖ فَآمِنُوا خَيْرًا لَكُمْ ۚ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٤٩﴾

O mankind! Verily there has come to you the Messenger with the truth from your Lord. So believe in him it is better for you. But if you disbelieve then certainly to Allah [swt] belongs all that is in the heavens and the earth. And Allah [swt] is Ever **All-Knowing**, All-Wise.³³

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ ۚ إِنْ امْرَأَةٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتُ فَلَهَا نِصْفُ مَا
تَرَكَ ۚ وَهُوَ يَرِثُهَا إِنْ لَمْ يَكُنْ لَهَا وَلَدٌ ۚ فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثَانِ مِمَّا تَرَكَ ۚ وَإِنْ كَانُوا إِخْوَةً
رَجَالًا وَنِسَاءً فَلِلَّذَكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ ۚ يُبَيِّنُ اللَّهُ لَكُمْ أَنْ تَضِلُّوا ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٥٠﴾

They ask you for a legal verdict. Say, "Allah [swt] directs about the heirless. If it is a man that dies leaving a sister but no child she shall have half the inheritance. If a woman who left no child, her brother takes her inheritance. If there are two sisters they shall have two-thirds of the inheritance; if there are brothers and sisters the male will have twice the share of the female. [Thus] does Allah [swt] make clear to you [His Law] lest you go astray. And Allah [swt] is **All-Knower** of everything.³⁴

وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاتَقْتُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ
اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥١﴾

And remember Allah [swt]'s Favour to you and His Covenant with which He bound you when you said, "We hear and we obey." And fear Allah [swt]. Verily Allah [swt] is **All-Knower** of that which is in [the secrets of your] breasts.³⁵

³² Surah An-Nisa' Chapter 4 Verse 147

³³ Surah An-Nisa' Chapter 4 Verse 170

³⁴ Surah An-Nisa' Chapter 4 Verse 176

³⁵ Surah Al-Ma'idah Chapter 5 Verse 7

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ ۖ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ ۖ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا تَخَافُونَ لَوْمَةَ لَائِمٍ ۚ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ ۚ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٥٤﴾

*O you who believe! Whoever from among you turns back from his religion [Islam], Allah [swt] will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah [swt] and never afraid of the blame of the blamers. That is the Grace of Allah [swt] which He bestows on whom He wills. And Allah [swt] is All-Sufficient for His creatures' needs, **All-Knower**.³⁶*

قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا ۚ وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٧٦﴾

*Say [O Muhammad (saws)], "How do you worship besides Allah [swt] something which has no power either to harm or benefit you? But it is Allah [swt] Who is All-Hearer, **All-Knower**."³⁷*

﴿ جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَمًا لِّلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَائِدَ ۚ ذَٰلِكَ لِتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٩٧﴾ ﴾

*Allah [swt] has made the Ka'bah, the Sacred House, an asylum of security and benefits for mankind and also the Sacred Month and the animals of offerings and the garlanded [people or animals] that you may know that Allah [swt] has knowledge of all that is in the heavens and all that is in the earth and that Allah [swt] is the **All-Knower** of each and everything.³⁸*

﴿ وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٢﴾ ﴾

*And to Him belongs whatsoever exists in the night and the day and He is the All-Hearing, the **All-Knowing**.³⁹*

وَتِلْكَ حُجَّتُنَا ءَاتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ ۖ نَرْفَعُ دَرَجَاتٍ مِّنْ نَّشَأٍ ۚ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٢﴾

﴿ ٨٢ ﴾

*And that was Our Proof which We gave Ibrahim [Prophet Abraham (as)] against his people. We raise whom We will in degrees. Certainly your Lord is All-Wise, **All-Knowing**.⁴⁰*

³⁶ Surah Al-Ma'idah Chapter 5 Verse 54

³⁷ Surah Al-Ma'idah Chapter 5 Verse 76

³⁸ Surah Al-Ma'idah Chapter 5 Verse 97

³⁹ Surah Al-An'am Chapter 6 Verse 13

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٦﴾

[He is the] Cleaver of the daybreak. He has appointed the night for resting, and the sun and the moon for reckoning. Such is the measuring of the All-Mighty, the **All-Knowing**.⁴¹

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ

شَيْءٍ عَلِيمٌ ﴿١٧﴾

He is the Originator of the heavens and the earth. How can He have children when He has no wife? He created all things and He is the **All-Knower** of everything.⁴²

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبَدِّلَ لِكَلِمَتِهِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٨﴾

And the Word of your Lord has been fulfilled in truth and in justice. None can change His Words. And He is the All-Hearer, the **All-Knower**.⁴³

وَيَوْمَ تَحْشُرُهُمْ جَمِيعًا يَمَعَشِرَ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِنَ الْإِنْسِ وَقَالَ أَوْلِيَاؤُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَبَلَغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا قَالَ النَّارُ مَثْوَلُكُمْ خَالِدِينَ فِيهَا إِلَّا مَا

شَاءَ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٩﴾

And on the Day when He will gather them [all] together [and say], "O you assembly of jinn! Many did you mislead of men," and their friends and helpers among men will say, "Our Lord! We benefitted one from the other, but now we have reached our appointed term which You did appoint for us." He will say, "The Fire be your dwelling place, you will dwell therein forever, except as Allah [swt] may will. Certainly your Lord is All-Wise, **All-Knowing**."⁴⁴

⁴⁰ Surah Al-An'am Chapter 6 Verse 83

⁴¹ Surah Al-An'am Chapter 6 Verse 96

⁴² Surah Al-An'am Chapter 6 Verse 101

⁴³ Surah Al-An'am Chapter 6 Verse 115

⁴⁴ Surah Al-An'am Chapter 6 Verse 128

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ لِلذَّكَورِنا وَمَحْرُمٌ عَلَىٰ أَرْوَاجِنَا ۖ وَإِن يَكُن مِّتَةً فَهُمْ فِيهِ شُرَكَاءُ ۚ سَيَجْزِيهِمْ وَصْفَهُمْ ۚ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿١٣٩﴾

And they [polytheists] say, "What is in the bellies of such and such cattle is for males alone and forbidden to our females but if it is born dead then all have shares therein." He will punish them for their attribution [of such false orders to Allah [swt]]. Verily He is All-Wise, **All-Knower**.⁴⁵

وَأَمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿١٤٠﴾

And if an evil whisper comes to you from Shaytan [Satan] then seek refuge with Allah [swt]. Verily He is the All-Hearer, **All-Knower**.⁴⁶

فَلَمْ تَقْتُلُوهُمْ وَلَٰكِنَّ اللَّهَ قَتَلَهُمْ ۚ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَٰكِنَّ اللَّهَ رَمَىٰ ۚ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءٌ حَسَنًا ۚ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٤١﴾

You killed them not but Allah [swt] killed them. And you threw not when you did throw but Allah [swt] threw that He might test the believers by a fair trial from Him. Verily Allah [swt] is All-Hearer, **All-Knower**.⁴⁷

إِذْ أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوَىٰ وَالرَّكْبُ أَسْفَلَ مِنْكُمْ ۚ وَلَوْ تَوَاعَدْتُمْ لَا خْتَلَفْتُمْ فِي الْمِيعَادِ ۚ وَلَٰكِنَّ لِّيَقْضَىٰ اللَّهُ أَمْرًا كَانَ مَفْعُولًا لِّيَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ مَنْ حَيَّ عَنْ بَيِّنَةٍ ۚ وَإِنَّ اللَّهَ لَسَمِيعٌ عَلِيمٌ ﴿١٤٢﴾ إِذْ يُرِيكَهُمُ اللَّهُ فِي مَنَايِكَ قَلِيلًا ۚ وَلَوْ أَرْنَاهُمْ كَثِيرًا لَفْشَلْتُمْ وَلَتَنْتَرَعْتُمْ فِي الْأَمْرِ وَلَٰكِنَّ اللَّهَ سَلَّمَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٤٣﴾

[And remember] when you [the Muslim army] were on the near side of the valley, and they on the farther side and the caravan on the ground lower than you. Even if you had made a mutual appointment to meet you would certainly have failed in the appointment but [you met] that Allah [swt] might accomplish a matter already ordained so that those who were to be destroyed might be destroyed after a clear evidence and those who were to live might live after a clear evidence. And surely Allah [swt] is All-Hearer, **All-Knower**.

⁴⁵ Surah Al-An'am Chapter 6 Verse 139

⁴⁶ Surah Al-A'raf Chapter 7 Verse 200

⁴⁷ Surah Al-Anfal Chapter 8 Verse 17

GOD IS ALL-KNOWING

[And remember] when Allah [swt] showed them to you as few in your [Muhammad (saws)]'s dream; if He had shown them to you as many you would surely have been discouraged and you would surely have disputed in making a decision. But Allah [swt] saved [you]. Certainly He is the **All-Knower** of what is in the breasts.⁴⁸

ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِعْمَةً أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٥٣﴾

That is so because Allah [swt] will never change a grace which He has bestowed on a people until they change what is in their own selves. And verily Allah [swt] is All-Hearer, **All-Knower**.⁴⁹

وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٥٤﴾

But if they incline to peace you also incline to it and trust in Allah [swt]. Verily He is the All-Hearer, the **All-Knower**.⁵⁰

وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٥﴾

But if they intend to betray you [O Muhammad (saws)] they indeed betrayed Allah [swt] before. So He gave [you] power over them. And Allah [swt] is **All-Knower**, All-Wise.⁵¹

وَالَّذِينَ آمَنُوا مِنْ بَعْدُ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَئِكَ مِنْكُمْ وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٥٦﴾

And those who believed afterwards and emigrated and strove hard along with you [in the Cause of Allah [swt]] they are of you. But kindred by blood are nearer to one another [regarding inheritance] in the decree ordained by Allah [swt]. Verily Allah [swt] is the **All-Knower** of everything.⁵²

وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَىٰ مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٧﴾

And remove the anger of their [believers'] hearts. Allah [swt] accepts the repentance of whom He wills. Allah [swt] is **All-Knowing**, All-Wise.⁵³

⁴⁸ Surah Al-Anfal Chapter 8 Verse 42-43

⁴⁹ Surah Al-Anfal Chapter 8 Verse 53

⁵⁰ Surah Al-Anfal Chapter 8 Verse 61

⁵¹ Surah Al-Anfal Chapter 8 Verse 71

⁵² Surah At-Anfal Chapter 8 Verse 75

⁵³ Surah At-Taubah Chapter 9 Verse 15

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ ۚ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ ﴿٥٤﴾

*O you who believe! Verily the polytheists are impure. So let them not come near Al-Masjid Al-Haram [at Makkah] after this year; and if you fear poverty Allah [swt] will enrich you if He wills out of His Bounty. Surely Allah [swt] is **All-Knowing**, All-Wise.⁵⁴*

لَا يَسْتَعِذُّكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ۖ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿٥٥﴾

*Those who believe in Allah [swt] and the Last Day would not ask your leave to be exempted from fighting with their properties and their lives; and Allah [swt] is the **All-Knower** of the pious.⁵⁵*

لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا وُضْعُوا خِلَالَكُمْ يَبْغُونَكُمُ الْفِتْنَةَ وَفِيكُمْ سَمَّاعُونَ لَهُمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٥٦﴾

*Had they marched out with you they would have added to you nothing except disorder and they would have hurried about in your midst and sowing sedition among you – and there are some among you who would have listened to them. And Allah [swt] is the **All-Knower** of the polytheists.⁵⁶*

﴿٥٧﴾ إِنَّمَا الصَّدَقَتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمَلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ۖ فَرِيضَةٌ مِّنَ اللَّهِ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٨﴾

*Obligatory charity is only for the poor and destitute and those employed to collect [the funds]; and to attract the hearts of those who have been inclined [towards Islam]; and to free the captives; and for those in debt; and for Allah [swt]'s Cause and for the wayfarer; a duty imposed by Allah [swt]. And Allah [swt] is **All-Knower**, All-Wise.⁵⁷*

⁵⁴ Surah At-Taubah Chapter 9 Verse 28

⁵⁵ Surah At-Taubah Chapter 9 Verse 44

⁵⁶ Surah At-Taubah Chapter 9 Verse 47

⁵⁷ Surah At-Taubah Chapter 9 Verse 60

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَى رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ
حَكِيمٌ ﴿٩٧﴾ وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمُ الدَّوَائِرَ عَلَيْهِمْ دَائِرَةُ السَّوْءِ
وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٩٨﴾

The Bedouins are the worst in disbelief and hypocrisy and more likely to be in ignorance of the limits which Allah [swt] has revealed to His Messenger. And Allah [swt] is **All-Knower**, All-Wise.

And of the Bedouins there are some who look upon what they spend [in Allah [swt]'s Cause] as a fine and watch for calamities for you on them be the calamity of evil. And Allah [swt] is All-Hearer, **All-Knower**.⁵⁸

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ ۗ وَاللَّهُ سَمِيعٌ
عَلِيمٌ ﴿٩٩﴾

Take alms from their wealth in order to purify them and sanctify them with it and invoke Allah [swt] for them. Verily your invocations are a source of security for them; and Allah [swt] is All-Hearer, **All-Knower**.⁵⁹

وَأَخْرُوتَ مُرَجُونَ لَأَمْرِ اللَّهِ إِمَّا يُعَذِّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠٠﴾

And others are made to wait for Allah [swt]'s Decree, whether He will punish them or will forgive them. And Allah [swt] is **All-Knowing**, All-Wise.⁶⁰

لَا يَزَالُ بُنِينُهُمْ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠١﴾

The building which they built will never cease to be a cause of hypocrisy and doubt in their hearts unless their hearts are cut to pieces [till they die]. And Allah [swt] is **All-Knowing**, All-Wise.⁶¹

وَلَا تَحْزَنْكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۖ هُوَ السَّمِيعُ الْعَلِيمُ ﴿١٠٢﴾

And let not their speech grieve you [O Muhammad (saws)] for all power and honour belong to Allah [swt]. He is the All-Hearer, the **All-Knower**.⁶²

⁵⁸ Surah At-Taubah Chapter 9 Verses 97-98

⁵⁹ Surah At-Taubah Chapter 9 Verse 103

⁶⁰ Surah At-Taubah Chapter 9 Verse 106

⁶¹ Surah At-Taubah Chapter 9 Verse 110

⁶² Surah Yunus Chapter 10 Verse 65

أَلَا إِنَّهُمْ يَتَّخِذُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦٣﴾

No doubt! They did fold up their breasts that they may hide from Him. Surely even when they cover themselves with their garments, He knows what they conceal and what they reveal. Verily He is the **All-Knower** of the [innermost secrets] of the breasts.⁶³

قَالَ يَبْنَئِي لَا تَقْصُصْ رُءْيَاكَ عَلَىٰ إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ ﴿٦٤﴾ وَكَذَلِكَ نَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِن تَأْوِيلِ الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَىٰ آلِ يَعْقُوبَ كَمَا أَتَمَّهَا عَلَىٰ أَبَوَيْكَ مِن قَبْلُ إِبْرَاهِيمَ وَإِسْحَاقَ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ﴿٦٥﴾

He [the father] said, "O my son! Relate not your vision to your brothers lest they should arrange a plot against you. Verily Shaytan [Satan] is to man an open enemy!

"Thus will your Lord choose you [Prophet Joseph (as)] and teach you the interpretation of dreams and perfect His Favour on you and on the offspring of Ya'qub [Prophet Jacob (as)] as He perfected it on your fathers Ibrahim [Prophet Abraham (as)] and Ishaq [Prophet Isaac (as)] aforetime! Verily your Lord is **All-Knowing**, All-Wise."⁶⁴

وَجَاءَتْ سَيَّارَةٌ فَأَرْسَلُوا وَارِدَهُمْ فَأَدْلَىٰ دَلْوَهُ قَالَ يَبُشْرَىٰ هَذَا غُلَامٌ وَأَسَرُّهُ بِضَاعَةً وَاللَّهُ عَلِيمٌ بِمَا يَعْمَلُونَ ﴿٦٦﴾

And there came a caravan of travellers and they sent their water-drawer and he let down his bucket [into the well]. He said, "What good news! Here is a boy." So they hid him as merchandise. And Allah [swt] was the **All-Knower** of what they did.⁶⁵

فَاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٧﴾

So his Lord answered his invocation and turned away from him their plot. Verily He is the All-Hearer, the **All-Knower**.⁶⁶

⁶³ Surah Hud Chapter 11 Verse 5

⁶⁴ Surah Yusuf Chapter 12 Verses 5-6

⁶⁵ Surah Yusuf Chapter 12 Verse 19

⁶⁶ Surah Yusuf Chapter 12 Verse 34

قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا فَصَبْرٌ جَمِيلٌ عَسَى اللَّهُ أَنْ يَأْتِيَنِي بِهِمْ جَمِيعًا إِنَّهُ هُوَ الْعَلِيمُ
الْحَكِيمُ ﴿٨٣﴾

He [Prophet Jacob (as)] said, "Nay, but your own selves have beguiled you into something. So patience is most fitting [for me]. Maybe Allah [swt] will bring them [back] all to me. Truly, He! Only He is **All-Knowing**, All-Wise."⁶⁷

وَرَفَعَ أَبَوَيْهِ عَلَى الْعَرْشِ وَخَرُّوا لَهُ سُجَّدًا وَقَالَ يَتَأَبَّتْ هَذَا تَأْوِيلُ رُءْيَايَ مِنْ قَبْلُ قَدْ جَعَلَهَا رَبِّي حَقًّا وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُمْ مِنَ الْبَدْوِ مِنْ بَعْدِ أَنْ نَزَغَ الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي إِنَّ رَبِّي لَطِيفٌ لِمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ ﴿٨٤﴾

And he raised his parents to the throne and they fell down before him prostrate. And he said, "O my father! This is the interpretation of my dream aforetime! My Lord has made it come true! He was indeed good to me when He took me out of the prison and brought you [all here] out of the Bedouin life after Shaytan [Satan] had sown enmity between me and my brothers. Certainly my Lord is the Most Courteous and Kind unto whom He wills. Truly, He! Only He is the **All-Knowing**, the All-Wise."⁶⁸

وَإِنَّ رَبَّكَ هُوَ يَجْمَعُهُمْ إِنَّهُ هُوَ الْحَكِيمُ عَلِيمٌ ﴿٨٥﴾

And verily your Lord will gather them together. Truly He is All-Wise, **All-Knowing**.⁶⁹

إِنَّ رَبَّكَ هُوَ الْخَلْقُ الْعَلِيمُ ﴿٨٦﴾

Verily your Lord is the **All-Knowing** Creator.⁷⁰

الَّذِينَ تَتَوَفَّيْهِمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَى إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨٧﴾

"Those whose lives the angels take while they are doing wrong to themselves." Then they will make [false] submission [saying], "We used not to do any evil." [The angels will reply], "Yes! Truly Allah [swt] is **All-Knower** of what you used to do."⁷¹

⁶⁷ Surah Yusuf Chapter 12 Verse 83

⁶⁸ Surah Yusuf Chapter 12 Verse 100

⁶⁹ Surah Al-Hijr Chapter 15 Verse 25

⁷⁰ Surah Al-Hijr Chapter 15 Verse 86

⁷¹ Surah An-Nahl Chapter 16 Verse 28

GOD IS ALL-KNOWING

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَى أَرْذَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ

عَلِيمٌ قَدِيرٌ ﴿٧٢﴾

And Allah [swt] has created you and then He will cause you to die; and of you there are some who are sent back to senility so that they know nothing after having known [much]. Truly Allah [swt] is **All-Knowing**, All-Powerful.⁷²

قَالَ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ وَالْأَرْضِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٧٣﴾

He [Muhammad (saws)] said, "My Lord knows [every] word [spoken] in the heavens and on earth. And He is the All-Hearer, the **All-Knower**."⁷³

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٧٤﴾

Never did We send a Messenger or a Prophet before you but when he did recite the revelation or narrated or spoke Shaytan [Satan] threw [some falsehood] in it. But Allah [swt] abolishes that which Shaytan [Satan] throws in. Then Allah [swt] establishes His Revelations. And Allah [swt] is **All-Knower**, All-Wise.⁷⁴

لِيَدْخُلْنَهُمْ مُدْخَلَ رِضْوَانِهِ وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٧٥﴾

Truly He [Allah [swt]] will make them enter an entrance with which they shall be well-pleased and verily Allah [swt] indeed is **All-Knowing**, Most Forbearing.⁷⁵

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٧٦﴾

And Allah [swt] makes the verses plain to you and Allah [swt] is **All-Knowing**, All-Wise.⁷⁶

⁷² Surah An-Nahl Chapter 16 Verse 70

⁷³ Surah Al-Anbiya' Chapter 21 Verse 4

⁷⁴ Surah Al-Hajj Chapter 22 Verse 52

⁷⁵ Surah Al-Hajj Chapter 22 Verse 59

⁷⁶ Surah An-Nur Chapter 24 Verse 18

﴿ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ
بِالْفَحْشَاءِ وَالْمُنْكَرِ ۚ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ
يُزَكِّي مَنْ يَشَاءُ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٦١﴾

*O you who believe! Follow not the footsteps of Shaytan [Satan]. And whosoever follows the footsteps of Shaytan [Satan] then verily he commands indecency and disbelief and polytheism. And had it not been for the Grace of Allah [swt] and His Mercy on you, not one of you would ever have been pure from sins. But Allah [swt] purifies whom He wills and Allah [swt] is All-Hearer, **All-Knower**.⁷⁷*

﴿ فَإِنْ لَمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۖ وَإِنْ قِيلَ لَكُمْ ارجِعُوا فَأَرْجِعُوا ۚ
هُوَ أَزْكَىٰ لَكُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٦٢﴾

*And if you find no one therein, still, enter not until permission has been given. And if you are asked to go back, go back, for it is purer for you. And Allah [swt] is **All-Knower** of what you do.⁷⁸*

﴿ وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۚ إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ
فَضْلِهِ ۚ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٦٣﴾

*And marry those among you who are single and [also marry] the fit and capable ones of your [males] slaves and maid-servants [female slaves]. If they be poor, Allah [swt] will enrich them out of His Bounty. And Allah [swt] is All-Sufficient for His creatures' needs, **All-Knowing**.⁷⁹*

⁷⁷ Surah An-Nur Chapter 24 Verse 21

⁷⁸ Surah An-Nur Chapter 24 Verse 28

⁷⁹ Surah An-Nur Chapter 24 Verse 32

﴿ اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۖ مِثْلُ نُورِهِ ۖ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ
الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا
يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُورٌ عَلَى نُورٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ
لِلنَّاسِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴾

Allah [swt] is the Light of the heavens and the earth. The parable of His Light is as [if there were] a niche and within it a lamp: the lamp is in a glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east nor of the west, whose oil would almost glow forth though no fire touched it. Light upon Light! Allah [swt] guides to His Light whom He wills. And Allah [swt] sets forth parables for mankind and Allah [swt] is **All-Knower** of everything.⁸⁰

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لِيَسْتَعِذِّنْكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ
مَرَّاتٍ مِّن قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِّنَ الظَّهْرِ وَمِن بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثُ
عَوْرَاتٍ لَّكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَ هُنَّ طَوُّفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى
بَعْضٍ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٨﴾ وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ
فَلْيَسْتَعِذِّنُوا كَمَا أَسْتَعِذَّنَ الَّذِينَ مِّن قَبْلِهِمْ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۚ وَاللَّهُ عَلِيمٌ

حَكِيمٌ ﴿٥٩﴾

O you who believe! Let your slaves and slave-girls and those among you who have not come to the age of puberty ask your permission [before they come to your presence] on three occasions: before the morning prayer and while you put off your clothes for the noonday [rest] and after the late-night prayer. [These] three times are of privacy for you; other than these times there is no sin on you or on them to move about attending to each other. Thus Allah [swt] makes clear the verses to you. And Allah [swt] is **All-Knowing**, All-Wise.

And when the children among you come to puberty then let them [also] ask for permission as those senior to them [in age]. Thus Allah [swt] makes clear His commandments and legal obligations for you. And Allah [swt] is **All-Knowing**, All-Wise.⁸¹

⁸⁰ Surah An-Nur Chapter 24 Verse 35

⁸¹ Surah An-Nur Chapter 24 Verses 58-59

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ
غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٦٤﴾

And as for women past child-bearing who do not expect wedlock it is no sin on them if they discard their [outer] clothing in such a way as not to show their adornment. But to refrain is better for them. And Allah [swt] is All-Hearer, **All-Knower**.⁸²

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ
بِمَا عَمِلُوا ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٥﴾

Certainly to Allah [swt] belongs all that is in the heavens and the earth. Surely He knows your condition and [He knows] the Day when they will be brought back to Him then He will inform them of what they did. And Allah [swt] is **All-Knower** of everything.⁸³

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٦﴾

Verily He, only He, is the All-Hearer, the **All-Knower**.⁸⁴

وَإِنَّكَ لَتُلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ﴿٦٧﴾

And verily you [O Muhammad (saws)] are being taught the Qur'an from One, All-Wise, **All-Knowing**.⁸⁵

إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ الْعَلِيمُ ﴿٦٨﴾

Verily your Lord will decide between them [various sects] by His Judgement. And He is the All-Mighty, the **All-Knowing**.⁸⁶

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ ۖ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٩﴾

Whoever hopes for the Meeting with Allah [swt] then Allah [swt]'s Term is surely coming and He is the All-Hearer, the **All-Knower**.⁸⁷

⁸² Surah An-Nur Chapter 24 Verse 60

⁸³ Surah An-Nur Chapter 24 Verse 64

⁸⁴ Surah Ash-Shu'ara' Chapter 26 Verse 220

⁸⁵ Surah An-Naml Chapter 27 Verse 6

⁸⁶ Surah An-Naml Chapter 27 Verse 78

⁸⁷ Surah Al-'Ankabut Chapter 29 Verse 5

GOD IS ALL-KNOWING

وَكَايْنٍ مِّنْ دَابَّةٍ لَّا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٨﴾

And so many a moving creature carries not its own provision! Allah [swt] provides for it and for you. And He is the All-Hearer, the **All-Knower**.⁸⁸

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٩﴾

Allah [swt] enlarges the provision for whom He wills of His slaves and straitens it for whom [He wills]. Verily Allah [swt] is the **All-Knower** of everything.⁸⁹

﴿٧٠﴾ اللَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ ﴿٧١﴾

Allah [swt] is He Who created you in weakness then gave you strength after weakness then after strength gave weakness and grey hair. He creates what He wills. And it is He Who is the **All-Knowing**, the All-Powerful.⁹⁰

وَمَنْ كَفَرَ فَلَا تَحْزَنْكَ كُفْرُهُ إِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُمْ بِمَا عَمِلُوا إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧٢﴾



And whoever disbelieves let not his disbelief grieve you [O Muhammad (saws)]. To Us is their return and We shall inform them what they have done. Verily Allah [swt] is the **All-Knower** of what is in the breasts [of men].⁹¹

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿٧٣﴾

Verily Allah [swt] with Him is the knowledge of the Hour. He sends down the rain and knows that which is in the wombs. No person knows what he will earn tomorrow and no person knows in what land he will die. Verily Allah [swt] is **All-Knower**, All-Aware.⁹²

⁸⁸ Surah Al-'Ankabut Chapter 29 Verse 60

⁸⁹ Surah Al-'Ankabut Chapter 29 Verse 62

⁹⁰ Surah Ar-Rum Chapter 30 Verse 54

⁹¹ Surah Luqman Chapter 31 Verse 23

⁹² Surah Luqman Chapter 31 Verse 34

GOD IS ALL-KNOWING

يَتَأَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٥٤﴾

O Prophet! Keep your duty to Allah [swt] and obey not the disbelievers and the hypocrites. Verily Allah [swt] is Ever **All-Knower**, All-Wise.⁹³

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٥٥﴾

Whether you reveal anything or conceal it, verily Allah [swt] is Ever **All-Knower** of everything.⁹⁴

قُلْ سَجِّعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ﴿٥٦﴾

Say, "Our Lord will assemble us all together, then He will judge between us with truth. And He is the Just Judge, the **All-Knower** of the true state of affairs."⁹⁵

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ ﴿٥٧﴾

Is he then to whom evil of his deeds is made fair-seeming so that he considers it as good [equal to one who is rightly guided]? Verily Allah [swt] sends astray whom He wills and guides whom He wills. So destroy not yourself [O Muhammad (saws)] in sorrow for them. Truly Allah [swt] is the **All-Knower** of what they do!⁹⁶

إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمُ بِذَاتِ الصُّدُورِ ﴿٥٨﴾

Verily Allah [swt] is the All-Knower of the Unseen of the heavens and the earth. Verily He is the **All-Knower** of that is in the breasts.⁹⁷

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿٥٩﴾

Have they not travelled in the land and seen what was the end of those before them – though they were superior to them in power? Allah [swt] is not such that anything in the heavens or in the earth escapes Him. Verily He is **All-Knowing**, All-Omnipotent.⁹⁸

⁹³ Surah Al-Ahzab Chapter 33 Verse 1

⁹⁴ Surah Al-Ahzab Chapter 33 Verse 54

⁹⁵ Surah Saba' Chapter 34 Verse 26

⁹⁶ Surah Fatir Chapter 35 Verse 8

⁹⁷ Surah Fatir Chapter 35 Verse 38

⁹⁸ Surah Fatir Chapter 35 Verse 44

GOD IS ALL-KNOWING

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

And the sun runs on its fixed course for a term [appointed]. That is the Decree of the All-Mighty, the **All-Knowing**.⁹⁹

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

Say [O Muhammad (saws)], "He will give life to them Who created them for the first time! And He is the **All-Knower** of every creation!"¹⁰⁰

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ ۚ وَهُوَ الْخَلَّاقُ الْعَلِيمُ



Is not He Who created the heavens and the earth Able to create the like of them? Yes, indeed! He is the **All-Knowing** Supreme Creator.¹⁰¹

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ ۖ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ

الصُّدُورِ ﴿٧٩﴾

If you disbelieve, then verily Allah [swt] is not in need of you; He likes not disbelief for His slaves. And if you are grateful, He is pleased therewith for you. No bearer of burdens shall bear the burden of another. Then to your Lord is your return and He will inform you what you used to do. Verily He is the **All-Knower** of that which is in [men's] breasts.¹⁰²

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ﴿٢٠٠﴾

The revelation of the Book is from Allah [swt], the All-Mighty, the **All-Knower**.¹⁰³

⁹⁹ Surah Ya Sin Chapter 36 Verse 38

¹⁰⁰ Surah Ya-Sin Chapter 36 Verse 79

¹⁰¹ Surah Ya-Sin Chapter 36 Verse 81

¹⁰² Surah Az-Zumar Chapter 39 Verse 7

¹⁰³ Surah Ghafir Chapter 40 Verse 2

GOD IS ALL-KNOWING

فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۚ وَزَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٠٤﴾

Then He [God] completed and finished from their creation [as] seven heavens in two Days and He made in each heaven its affair. And We adorned the nearest [lowest] heaven with lamps to be an adornment as well as to guard [from the devils by using them as missiles against the devils]. Such is the Decree of Him, the All-Mighty, the **All-Knower**.¹⁰⁴

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿١٠٥﴾

And if an evil whisper from Shaytan [Satan] tries to turn you away [O Muhammad (saws) from doing good], then seek refuge in Allah [swt]. Verily He is the All-Hearer, the **All-Knower**.¹⁰⁵

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۚ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٠٦﴾

To Him belong the keys of the heavens and the earth. He enlarges provision for whom He wills and straitens [it for whom He wills]. Verily He is the **All-Knower** of everything.¹⁰⁶

أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنثَاءً وَيَجْعَلُ مَن يَشَاءُ عَقِيمًا ۚ إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿١٠٧﴾

Or He bestows both males and females and He renders barren whom He wills. Verily He is the **All-Knower** and is Able to do all things.¹⁰⁷

وَلَئِن سَأَلْتَهُم مَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ ﴿١٠٨﴾

And indeed if you ask them, "Who has created the heavens and the earth?" They will surely say, "The All-Mighty, the **All-Knower** created them."¹⁰⁸

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ إِلَهٌُ ۚ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴿١٠٩﴾

It is He Who is the only God in the heaven and the only God on the earth. And He is the All-Wise, the **All-Knower**.¹⁰⁹

¹⁰⁴ Surah Fussilat Chapter 41 Verse 12

¹⁰⁵ Surah Fussilat Chapter 41 Verse 36

¹⁰⁶ Surah Ash-Shura Chapter 42 Verse 12

¹⁰⁷ Surah Ash-Shura Chapter 42 Verse 50

¹⁰⁸ Surah Az-Zukhruf Chapter 43 Verse 9

¹⁰⁹ Surah Az-Zukhruf Chapter 43 Verse 84

رَحْمَةً مِّن رَّبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦﴾

[As] a Mercy from your Lord. Verily He is the All-Hearer, the **All-Knower**.¹¹⁰

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَّعَ إِيمَانِهِمْ ۚ وَلِلَّهِ جُنُودُ السَّمَوَاتِ
وَالْأَرْضِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٦﴾

He it is Who sent down calmness and tranquillity into the hearts of the believers that they may grow more in Faith along with their [present] Faith. And to Allah [swt] belong the hosts of the heavens and the earth and Allah [swt] is Ever **All-Knower**, All-Wise.¹¹¹

إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمُ الْحَمِيَّةَ الْحَمِيَّةَ ۚ الْجَاهِلِيَّةَ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ ۖ
وَعَلَى الْمُؤْمِنِينَ ۚ وَالزَمَهُمْ كَلِمَةَ التَّقْوَىٰ وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ
عَلِيمًا ﴿١٦﴾

When those who disbelieve had put in their hearts pride and haughtiness – the pride and haughtiness of the time of ignorance – then Allah [swt] sent down his calmness and tranquillity upon His Messenger and upon the believers and made them stick to the word of piety; and they were well entitled to it and worthy of it. And Allah [swt] is the **All-Knower** of everything.¹¹²

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تُقَدِّمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٦﴾

O you who believe! Make not [a decision] in advance before Allah [swt] and His Messenger and fear Allah [swt]. Verily Allah [swt] is All-Hearing, **All-Knowing**.¹¹³

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٨﴾

[This is] a Grace from Allah [swt] and His Favour. And Allah [swt] is **All-Knowing**, All-Wise.¹¹⁴

¹¹⁰ Surah Ad-Dukhan Chapter 44 Verse 6

¹¹¹ Surah Al-Fath Chapter 48 Verse 4

¹¹² Surah Al-Fath Chapter 48 Verse 26

¹¹³ Surah Al-Hujarat Chapter 49 Verse 1

¹¹⁴ Surah Al-Hujarat Chapter 49 Verse 8

GOD IS ALL-KNOWING

يَتَأَيُّهَا النَّاسُ إِنَّا خَلَقْنَكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١١٥﴾

*O mankind! We have created you from a male and female and made you into nations and tribes that you may know one another. Verily the most honourable of you with Allah [swt] is that [believer] who has piety. Verily Allah [swt] is **All-Knowing**, All-Aware.*¹¹⁵

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿١١٦﴾

*They [the angels] said, "Even so says your Lord. Verily He is the All-Wise, the **All-Knower**."*¹¹⁶

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٧﴾

*He is the First and the Last, the Most High and the Most Near. And He is the **All-Knower** of everything.*¹¹⁷

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ مِنْ جَوْى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا أَدْنَىٰ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يُنَبِّئُهُمْ بِمَا عَمِلُوا يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٨﴾

*Have you not seen that Allah [swt] knows whatsoever is in the heavens and whatsoever is on the earth? There is no secret counsel of three but He is their fourth nor of five but He is their sixth nor of less than that or more but He is with them wheresoever they may be. And afterwards on the Day of Resurrection He will inform them of what they did. Verily Allah [swt] is the **All-Knower** of everything.*¹¹⁸

¹¹⁵ Surah Al-Hujurat Chapter 49 Verse 13

¹¹⁶ Surah Adh-Dhariyat Chapter 51 Verse 30

¹¹⁷ Surah Al-Hadid Chapter 57 Verse 3

¹¹⁸ Surah Al-Mujadilah Chapter 58 Verse 7

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا جَاءَكُمْ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَامْتَحِنُوهُنَّ ۚ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَهُمْ وَلَا هُمْ يَحِلُّونَ لَهُنَّ وَءَاتُوهُنَّ مَّا أَنفَقُوا وَلَا جُنَاحَ عَلَيْكُمْ أَنْ تَنكِحُوهُنَّ إِذَا ءَاتَيْتُمُوهُنَّ أَجُورَهُنَّ ۚ وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ وَسَلُّوا مَّا أَنفَقْتُمْ وَلَيْسَ لَكُم مَّا أَنفَقُوا ذَلِكُمْ حُكْمُ اللَّهِ تَحْكُمُ بَيْنَكُمْ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ



*O you who believe! When believing women come to you as emigrants examine them; Allah [swt] knows best as to their Faith, then if you ascertain that they are true believers send them not back to the disbelievers. They are not lawful for the disbelievers nor are the disbelievers lawful for them. But give them [disbelievers] that [amount of money] which they have spent [as their dowry] to them. And there will be no sin on you to marry them if you have paid their dowry to them. Likewise hold not the disbelieving women as wives and ask for that which you have spent [as dowry] and let them [disbelievers] ask back for that which they have spent. That is the judgement of Allah [swt], He judges between you. And Allah [swt] is **All-Knowing**, All-Wise.¹¹⁹*

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ ۚ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾

*He knows what is in the heavens and on earth and He knows what you conceal and what you reveal. And Allah [swt] is the **All-Knower** of what is in the breasts [of men].¹²⁰*

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ ۚ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢٠﴾

*No calamity befalls but by the Leave of Allah [swt] and whosoever believes in Allah [swt], He guides his heart. And Allah [swt] is the **All-Knower** of everything.¹²¹*

¹¹⁹ Surah Al-Mumtahinah Chapter 60 Verse 10

¹²⁰ Surah At-Taghabun Chapter 64 Verse 4

¹²¹ Surah At-Taghabun Chapter 64 Verse 11

GOD IS ALL-KNOWING

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ ﴿٦٢﴾ وَإِذْ أَسْرَأَ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ حَدِيثًا فَلَمَّا نَبَأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ بَعْضُهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَأَهَا بِهِ قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَأَنِيَ الْعَلِيمُ الْخَبِيرُ ﴿٦٣﴾

Allah [swt] has already ordained for you [O men] the absolution from your oaths. And Allah [swt] is your Protector and He is the **All-Knower**, the All-Wise. And [remember] when the Prophet disclosed a matter in confidence to one of his wives then she told it [to another]. And Allah [swt] made it known to him; he informed part thereof and left a part. Then when he told her thereof, she said 'Who told you this?' He said, "The **All-Knower**, the All-Aware has told me."¹²²

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ۖ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦٤﴾

And whether you keep your talk secret or disclose it, verily He is the **All-Knower** of what is in the breasts [of men].¹²³

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٦٥﴾

But you cannot will, unless Allah [swt] wills. Verily Allah [swt] is Ever **All-Knowing**, All-Wise.¹²⁴

'ALIM AL-GHAYB WA AL-SHAHADAH

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ۚ قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنفَخُ فِي الصُّورِ ۚ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٦٦﴾

It is He Who has created the heavens and the earth in truth and on the Day [of Resurrection] He will say, "Be!" – and it is! His Word is the Truth. His will be the dominion on the Day when the Trumpet will be blown. **All-Knower of the unseen and the seen**. He is the All-Wise, Well-Aware [of all things].¹²⁵

¹²² Surah At-Tahrim Chapter 66 Verses 2-3

¹²³ Surah Al-Mulk Chapter 67 Verse 13

¹²⁴ Surah Al-Insan Chapter 76 Verse 30

¹²⁵ Surah Al-An'am Chapter 6 Verse 73

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا تَعْتَذِرُوا لَنْ تُؤْمِنَ لَكُمْ قَدْ نَبَّأَنَا اللَّهُ مِنْ
أَخْبَارِكُمْ وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾

They [the hypocrites] will present their excuses to you [Muslims] when you return to them. Say [O Muhammad (saws)], "Present no excuses, we shall not believe you. Allah [swt] has already informed us of the news concerning you. Allah [swt] and His Messenger will observe your deeds. In the end you will be brought back to the **All-Knower of the unseen and the seen**, then He [Allah [swt]] will inform you of what you used to do."¹²⁶

وَقُلْ أَعْمَلُوا فَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٥﴾

And say [O Muhammad (saws)], "Do deeds! Allah [swt] will see your deeds and [so will] His Messenger and the believers. And you will be brought back to the **All-Knower of the unseen and the seen**. Then He will inform you of what you used to do."¹²⁷

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرُ الْمُتَعَالِ ﴿٩٦﴾

All-Knower of the unseen and the seen, the Most Great, the Most High.¹²⁸

عَلِمَ الْغَيْبِ وَالشَّهَادَةِ فَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٩٧﴾

All-Knower of the unseen and the seen! Exalted is He over all that they associate as partners to Him!¹²⁹

ذَٰلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الرَّحِيمُ ﴿٩٨﴾

That is He: the **All-Knower of the unseen and the seen**, the All-Mighty, the Most Merciful.¹³⁰

¹²⁶ Surah At-Taubah Chapter 9 Verse 94

¹²⁷ Surah At-Taubah Chapter 9 Verse 105

¹²⁸ Surah Ar-Ra'd Chapter 13 Verse 9

¹²⁹ Surah Al-Mu'minun Chapter 23 Verse 92

¹³⁰ Surah As-Sajdah Chapter 32 Verse 6

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ ۚ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ الْغَيْبِ لَا يُعْزِبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا فِي كِتَابٍ مُبِينٍ



Those who disbelieve say, “The Hour will not come to us.” Say, “Yes, by my Lord, the **All-Knower of the Unseen**, it will come to you’ not even the weight of an atom or less than that or greater escapes His Knowledge in the heavens or in the earth but it is in a Clear Book.”¹³¹

إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمُ بِذَاتِ الصُّدُورِ

Verily Allah [swt] is the **All-Knower of the Unseen** of the heavens and the earth. Verily He is the All-Knower of that is in the breasts.¹³²

قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي مَا كَانُوا

فِيهِ يَخْتَلِفُونَ

Say [O Muhammad (saws)], “O Allah [swt]! Creator of the heavens and the earth! **All-Knower of the Unseen and the seen**! You will judge between your slaves about that wherein they used to differ.”¹³³

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ

He is Allah [swt] beside Whom none has the right to be worshipped but He, the **All-Knower of the unseen and the seen**. He is the Most Gracious, Most Merciful.¹³⁴

¹³¹ Surah Saba' Chapter 34 Verse 3

¹³² Surah Fatir Chapter 35 Verse 38

¹³³ Surah Az-Zumar Chapter 39 Verse 46

¹³⁴ Surah Al-Hashr Chapter 59 Verse 22

وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٧٥﴾ قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ۖ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٧٦﴾

*But they will never long for it [death] because of what [deeds] their hands have sent before them! And Allah [swt] knows well the polytheists. Say [to them], "Verily the death from which you flee will surely meet you then you will be sent back to [God] the **All-Knower of the Unseen and the seen** and He will tell you what you used to do."*¹³⁵

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿٧٧﴾

All-Knower of the Unseen and the seen, the All-Mighty, the All-Wise.¹³⁶

عَلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا ﴿٧٨﴾

*"[God Alone is] the **All-Knower of the Unseen** and He reveals to none His Unseen."*¹³⁷

'ALLAM AL-GHUYUB

﴿٧٩﴾ يَوْمَ تَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أَجَبْتُمُ قَالَوْا لَا عِلْمَ لَنَا إِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ ﴿٨٠﴾

*On the Day when Allah [swt] will gather the Messengers together and say to them, "What was the response you received?" They will say, "We have no knowledge. Verily only You are the **All-Knower of all that is hidden.**"*¹³⁸

¹³⁵ Surah Al-Jumu'ah Chapter 62 Verses 7-8

¹³⁶ Surah At-Taghabun Chapter 64 Verse 18

¹³⁷ Surah Al-Jinn Chapter 72 Verse 26

¹³⁸ Surah Al-Ma'idah Chapter 5 Verse 109

وَإِذْ قَالَ اللَّهُ يٰعِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّيٰ إِلَهَيْنِ مِن دُونِ اللَّهِ ۖ قَالَ سُبْحٰنَكَ مَا يَكُونُ لِيَّ أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقِّ ۖ إِن كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ ۚ تَعَلَّمْ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ ۚ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾

And when Allah [swt] will say, “O ‘Isa [Prophet Jesus (as)] son of Maryam [Mary]! Did you say unto men, ‘Worship me and my mother as two gods besides Allah [swt]?’ He will say, ‘Glory is to You! It was not for me to say what I had no right [to say]. Had I said such a thing You would surely have known it. You know what is in my inner self though I do not know what is in Yours; truly You, only You, are the **All-Knower of all that is hidden.**”¹³⁹

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَأَنَّ اللَّهَ عَلَّامُ الْغُيُوبِ ﴿٧٨﴾

Know they not that Allah [swt] knows their secret ideas and their secret counsels and that Allah [swt] is the **All-Knower of the Unseen.**¹⁴⁰

قُلْ إِنْ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَّامُ الْغُيُوبِ ﴿٤٨﴾

Say [O Muhammad (saws)], “Verily my Lord sends down the truth, the **All-Knower of the Unseen.**”¹⁴¹

The Qur’an confirms the rationally derived attribute of God – omniscience.

¹³⁹ Surah Al-Ma'idah Chapter 5 Verse 116

¹⁴⁰ Surah At-Taubah Chapter 9 Verse 78

¹⁴¹ Surah Saba' Chapter 34 Verse 48