

GOD IS PERSONAL

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وَإِذْ قَالَ اللَّهُ يٰعِيسَى ابْنَ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّيَ إِلَهَيْنِ مِن دُونِ اللَّهِ قَالِ
سُبْحٰنَكَ مَا يَكُونُ لِيَ أَن أَقُولَ مَا لَيْسَ لِيَ بِحَقِّ ۚ إِن كُنتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ ۚ تَعَلَّمُ مَا فِي نَفْسِي
وَلَا أَعْلَمُ مَا فِي نَفْسِكَ ۚ إِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ ﴿١١٦﴾

*And [remember] when Allah [swt] will say, ‘O ‘Isa [Prophet Jesus (as)], son of Maryam [Mary]! Did you say unto men, ‘Worship me and my mother as two gods besides Allah [swt]?’” He will say, “Glory is to You! It was not for me to say what I had no right[to say]. Had I said such a thing, You would surely have known it. You know what is in my inner self **though I do not know what is in Yours**; truly You, only You, are the All-Knower of all that is hidden.”¹*

Prophet Jesus confirmed that God has a self.

The Qur’an confirms the rationally derived attribute of God – that God is personal.

¹ Surah Al-Ma’idah Chapter 5 Verse 116