

## GOD IS ALL-POWERFUL

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## GOD IS ALL-POWERFUL

The Arabic words used to denote omnipotence in the following verses of the Qur'an are:

- 'aziz, which means "all-mighty," "invincibly powerful," "one before whom everyone else is powerless," "respected," "distinguished," "dear" and "beloved"
- muqit, which means "omnipotent," "ever-powerful" and "ever-nourisher"
- qadir, which means "omnipotent" and "all-powerful"
- qawiyy, which means "strong," "mighty," "powerful," "potent" and "all-powerful"

### 'AZIZ

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

"Our Lord! Send amongst them a Messenger of their own who shall recite unto them Your Verses and instruct them in the Book [this Qur'an] and wisdom and purify them. Verily! You are the **All-Mighty**, the All-Wise."<sup>1</sup>

فَإِنْ زُلَلْتُمْ مِنْ بَعْدِ مَا جَاءَتْكُمْ الْبَيِّنَاتُ فَأَعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٠٩﴾

Then if you slide back after the clear signs have come to you, then know that Allah [swt] is **All-Mighty**, All-Wise.<sup>2</sup>

فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ قُلْ إِصْلَاحٌ لَهُمْ خَيْرٌ وَإِنْ تُخَالِطُوهُمْ فَإِخْوَانُكُمْ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ وَلَوْ شَاءَ اللَّهُ لَأَعْنَتَكُمْ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٢٠﴾

In [to] this worldly life and in the Hereafter. And they ask you concerning orphans. Say, "The best thing is to work honestly in their property, and if you mix your affairs with theirs, then they are your brothers. And Allah [swt] knows him who means mischief from him who means good. And if Allah [swt] had wished, He could have put you into difficulties. Truly Allah [swt] is **All-Mighty**, All-Wise."<sup>3</sup>

<sup>1</sup> Surah Al-Baqarah Chapter 2 Verse 129

<sup>2</sup> Surah Al-Baqarah Chapter 2 Verse 209

<sup>3</sup> Surah Al-Baqarah Chapter 2 Verse 220

وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ ۚ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ  
إِنْ كُنَّ يُؤْمِنَنَّ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَبُعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا إِصْلَاحًا وَلَهُنَّ مِثْلُ  
الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٨﴾

And divorced women shall wait [as regards their marriage] for three menstrual periods, and it is not lawful for them to conceal what Allah [swt] had created in their wombs, if they believe in Allah [swt] and the last Day. And their husbands have the better right to take them back in that period if they wish for reconciliation. And they [women] have rights [over their husbands as regards living expenses] similar [to those of their husbands] over them [as regards obedience and respect] to what is reasonable, but men have a degree [of responsibility] over them. And Allah [swt] is **All-Mighty, All-Wise**.<sup>4</sup>

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا وَصِيَّةً لِأَزْوَاجِهِمْ مَتَّعًا إِلَى الْحَوْلِ غَيْرِ إِخْرَاجٍ ۚ  
فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ مَّعْرُوفٍ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٩﴾

And those of you who die and leave behind wives should bequeath for their wives a year's maintenance and residence without turning them out, but if they [wives] leave, there is no sin on you for that which they do of themselves, provided it is honourable. And Allah [swt] is **All-Mighty, All-Wise**.<sup>5</sup>

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ ۖ قَالَ أُولَٰمَ تُؤْمِنُ ۖ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ  
قَلْبِي ۖ قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ أَدْعُهُنَّ  
يَأْتِينَكَ سَعْيًا ۚ وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٣٠﴾

And [remember] when Ibrahim (as) said, "My Lord! Show me how You give life to the dead." He [Allah [swt]] said, "Do you not believe?" He [Ibrahim (as)] said, "Yes [I believe] but to be stronger in Faith." He said, "Take four birds, then cause them to incline towards you [then slaughter them, cut them into pieces] and then put a portion of them on every hill, and call them, they will come to you in haste. And know that Allah [swt] is **All-Mighty, All-Wise**.<sup>6</sup>

<sup>4</sup> Surah Al-Baqarah Chapter 2 Verse 228

<sup>5</sup> Surah Al-Baqarah Chapter 2 Verse 240

<sup>6</sup> Surah Al-Baqarah Chapter 2 Verse 260

مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ ﴿٤﴾

Aforetime as a guidance to mankind. And He sent down the criterion. Truly those who disbelieve in the revelations of Allah [swt], for them there is a severe torment; and Allah [swt] is **All-Mighty**, All-Able of Retribution.<sup>7</sup>

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦﴾

He it is Who shapes you in the wombs as He wills. None has the right to be worshipped but He, the **All-Mighty**, the All-Wise.<sup>8</sup>

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

Allah [swt] bears witness that none has the right to be worshipped but He and the angels and those having knowledge [also give this witness]; [He always] maintains His creation in Justice. None has the right to be worshipped but He, the **All-Mighty**, the All-Wise.<sup>9</sup>

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٢﴾

Verily this is the true narrative [about the story of Prophet Jesus (as)] and none has the right to be worshipped but Allah [swt]. And indeed Allah [swt] is the **All-Mighty**, the All-Wise.<sup>10</sup>

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ۖ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

Allah [swt] made it not but as a message of good news for you and as an assurance to your hearts. And there is no victory except from Allah [swt], the **All-Mighty**, the All-Wise.<sup>11</sup>

<sup>7</sup> Surah Al-Baqarah Chapter 3 Verse 4

<sup>8</sup> Surah Al-Imran Chapter 3 Verse 6

<sup>9</sup> Surah Al-Imran Chapter 3 Verse 18

<sup>10</sup> Surah Al-Imran Chapter 3 Verse 62

<sup>11</sup> Surah Al-Imran Chapter 3 Verse 126

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿٥٦﴾

*Surely those who disbelieved in Our revelations We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Truly, Allah [swt] is **Ever Most Powerful**, All-Wise.<sup>12</sup>*

بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٥٨﴾

*But Allah [swt] raised him [Prophet Jesus (as)] up unto Himself. And Allah [swt] is **Ever All-Powerful**, All-Wise.<sup>13</sup>*

رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٦٥﴾

*Messengers as bearers of good news as well as of warning in order that mankind should have no plea against Allah [swt] after the [coming of] Messengers. And Allah [swt] is **Ever All-Powerful**, All-Wise.<sup>14</sup>*

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جَزَاءً بِمَا كَسَبَا نَكَلًا مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٣٨﴾

*And [as for] the male thief and the female thief, cut off [from the wrist joint] their [right] hands as a recompense for that which they committed a punishment by way of example from Allah [swt]. And Allah [swt] is **All-Powerful**, All-Wise.<sup>15</sup>*

<sup>12</sup> Surah An-Nisa' Chapter 4 Verse 56

<sup>13</sup> Surah An-Nisa' Chapter 4 Verse 158

<sup>14</sup> Surah An-Nisa' Chapter 4 Verse 165

<sup>15</sup> Surah Al-Ma'idah Chapter 5 Verse 38

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرْمٌ وَمَنْ قَتَلَهُ مِنْكُمْ مُتَعَمِّدًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ  
مِنَ النِّعَمِ تَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنْكُمْ هَدْيًا بَالِغَ الْكَعْبَةِ أَوْ كَفَرَةٌ طَعَامُ مَسْكِينٍ أَوْ عَدْلُ ذَلِكَ  
صِيَامًا لِّيَذُوقَ وَبَالَ أَمْرِهِ ۚ عَفَا اللَّهُ عَمَّا سَلَفَ ۚ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ ۚ وَاللَّهُ عَزِيزٌ ذُو

أَنْتِقَامٍ ﴿٩٥﴾

*O you who believe! Kill not the game while you are in a state of Ihram [for pilgrimage] and whosoever of you kills it intentionally the penalty is an offering brought to the Ka'bah of an eatable animal equivalent to the one he killed as adjudged by two just men among you; or for expiation he should feed poor persons or its equivalent in fasting that he may taste the heaviness of his deed. Allah [swt] has forgiven what is past but whosoever commits it again Allah [swt] will take retribution from him. And Allah [swt] is **All-Mighty**, All-Able of Retribution.<sup>16</sup>*

إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ ۚ وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾

*"If You punish them, they are Your slaves, and if You forgive them, verily You, only You, are the **All-Mighty**, the All-Wise."<sup>17</sup>*

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٦﴾

*[He is the] Cleaver of the daybreak. He has appointed the night for resting and the sun and the moon for reckoning. Such is the measuring of the **All-Mighty**, the All-Knowing.<sup>18</sup>*

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ ۚ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ ۚ إِنَّ اللَّهَ عَزِيزٌ

حَكِيمٌ ﴿١٠﴾

*Allah [swt] made it only as glad tidings and that your hearts be at rest therewith. And there is no victory except from Allah [swt]. Verily Allah [swt] is **All-Mighty**, All-Wise.<sup>19</sup>*

<sup>16</sup> Surah Al-Ma'idah Chapter 5 Verse 95

<sup>17</sup> Surah Al-Ma'idah Chapter 5 Verse 118

<sup>18</sup> Surah Al-An'am Chapter 6 Verse 96

<sup>19</sup> Surah Al-Anfal Chapter 8 Verse 10

إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غَرَّ هَؤُلَاءِ دِينُهُمْ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٤٩﴾

When the hypocrites and those in whose hearts was a disease [of disbelief] said, "These people [Muslims] are deceived by their religion." But whoever puts his trust in Allah [swt] then surely Allah [swt] is **All-Mighty**, All-Wise.<sup>20</sup>

وَأَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ ﴿٥٠﴾

And He has united their hearts. If you had spent all that is in the earth, you could not have united their hearts but Allah [swt] has united them. Certainly He is **All-Mighty**, All-Wise.<sup>21</sup>

مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ لَهُ أَسْرَى حَتَّى يُثْخِنَ فِي الْأَرْضِ تُرِيدُونَ عَرَضَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٥١﴾

It is not for a Prophet that he should have prisoners of war [and free them with ransom] until he had made a great slaughter [among his enemies] in the land. You desire the good of this world [the money of ransom for freeing the captives] but Allah [swt] desires [for you] the Hereafter. And Allah [swt] is **All-Mighty**, All-Wise.<sup>22</sup>

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٥٢﴾

If you help him not [it does not matter] for Allah [swt] did indeed help him when the disbelievers drove him out the second of the two; when they [Prophet Muhammad (saws) and Abu Bakr (ra)] were in the cave, he [Prophet Muhammad (saws)] said to his companion, "Be not sad surely Allah [swt] is with us." Then Allah [swt] sent down His tranquillity upon him and strengthened him with forces [angels] which you saw not and made the word of those who disbelieved the lowermost, while the Word of Allah [swt] became the uppermost; and Allah [swt] is **All-Mighty**, All-Wise.<sup>23</sup>

<sup>20</sup> Surah Al-Anfal Chapter 8 Verse 49

<sup>21</sup> Surah Al-Anfal Chapter 8 Verse 63

<sup>22</sup> Surah Al-Anfal Chapter 8 Verse 67

<sup>23</sup> Surah At-Taubah Chapter 9 Verse 40

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ  
وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ  
اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٧١﴾

*The believers men and women are friends and helpers of one another; they enjoin Islamic monotheism and forbid polytheism; they perform prayers and give charity and obey Allah [swt] and His Messenger. Allah [swt] will have His Mercy on them. Surely Allah [swt] is **All-Mighty**, All-Wise.<sup>24</sup>*

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِن خِزْيِ يَوْمِئِذٍ إِنَّ رَبَّكَ  
هُوَ الْقَوِيُّ الْعَزِيزُ ﴿١١﴾

*So when Our Commandment came, We saved Salih [Prophet Saleh (as)] and those who believed with him by a Mercy from Us and from the disgrace of that Day. Verily your Lord – He is the All-Strong, the **All-Mighty**.<sup>25</sup>*

الرَّ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ  
الْحَمِيدِ ﴿١﴾

*Alif-Ram-Ra. [This is] a Book which We have revealed unto you [O Muhammad] in order that you might lead mankind out of darkness into light by their Lord's Leave to the Path of the **All-Mighty**, the Owner of all Praise.<sup>26</sup>*

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤﴾

*And We sent not a Messenger except with the language of his people in order that he might make [the Message] clear for them. Then Allah [swt] misleads whom He wills and guides whom He wills. And He is the **All-Mighty**, the All-Wise.<sup>27</sup>*

<sup>24</sup> Surah At-Taubah Chapter 9 Verse 71

<sup>25</sup> Surah Hud Chapter 11 Verse 66

<sup>26</sup> Surah Ibrahim Chapter 14 Verse 1

<sup>27</sup> Surah Ibrahim Chapter 14 Verse 4



## GOD IS ALL-POWERFUL

فَلَا تَحْسَبَنَّ اللَّهَ مُخْلِفَ وَعْدِهِ رُسُلَهُ إِنَّ اللَّهَ عَزِيزٌ ذُو انتِقَامٍ ﴿٤٧﴾

So think not that Allah [swt] will fail to keep His Promise to His Messengers. Certainly Allah [swt] is **All-Mighty**, All-Able of Retribution.<sup>28</sup>

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوِّ وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٨﴾

For those who believe not in the Hereafter is an evil description and for Allah [swt] is the highest description. And He is the **All-Mighty**, the All-Wise.<sup>29</sup>

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهْذَمَتْ صَوَامِعُ وَبِيَعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٤٩﴾

Those who have been expelled from their homes unjustly only because they said, "Our Lord is Allah [swt]." For had it not been that Allah [swt] checks one set of people by means of another monasteries churches synagogues and mosques wherein the Name of Allah [swt] is mentioned much would surely have been pulled down. Verily Allah [swt] will help those who help His [Cause]. Truly Allah [swt] is All-Strong, **All-Mighty**.<sup>30</sup>

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٥٠﴾

They have not estimated Allah [swt] His Rightful Estimate. Verily Allah [swt] is All-Strong, **All-Mighty**.<sup>31</sup>

وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥١﴾

And verily your Lord, He is indeed the **All-Mighty**, the Most Merciful.<sup>32</sup>

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٥٢﴾

And put your trust in the **All-Mighty**, the Most Merciful.<sup>33</sup>

<sup>28</sup> Surah Ibrahim Chapter 14 Verse 47

<sup>29</sup> Surah An-Nahl Chapter 16 Verse 60

<sup>30</sup> Surah Al-Hajj Chapter 22 Verse 40

<sup>31</sup> Surah Al-Hajj Chapter 22 Verse 74

<sup>32</sup> Surah Ash-Shu'ara' Chapter 26 Verses 9, 68, 104, 122, 140, 159, 175, 191

<sup>33</sup> Surah Ash-Shu'ara' Chapter 26 Verse 217

## GOD IS ALL-POWERFUL

يَمُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٩﴾

"O Musa [Prophet Moses (as)]! Verily it is I, Allah [swt], the **All-Mighty**, the All-Wise."<sup>34</sup>

إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ الْعَلِيمُ ﴿٧٨﴾

Verily your Lord will decide between them [various sects] by His Judgement. And He is the **All-Mighty**, the All-Knowing.<sup>35</sup>

﴿٧٩﴾ فَآمَنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٧٩﴾

So Lut [Prophet Lot (as)] believed in him [Prophet Abraham's message of monotheism]. He [Prophet Abraham (as)] said, "I will emigrate for the sake of my Lord. Verily He is the **All-Mighty**, the All-Wise."<sup>36</sup>

إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ مِنْ دُونِهِ ۚ مِنْ شَيْءٍ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٢﴾

Verily Allah [swt] knows what things they invoke instead of Him. He is the **All-Mighty**, the All-Wise.<sup>37</sup>

بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ ۚ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٢٧﴾

With the help of Allah [swt]. He helps whom He wills and He is the **All-Mighty**, the Most Merciful.<sup>38</sup>

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ ۚ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

And He it is Who originates the creation then He will repeat it; and this is easier for Him. His is the highest description in the heavens and in the earth. And He is **All-Mighty**, the All-Wise.<sup>39</sup>

خَالِدِينَ فِيهَا وَعَدَ اللَّهُ حَقًّا ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٠٠﴾

To abide therein. It is a Promise of Allah [swt] in truth. And He is the **All-Mighty**, the All-Wise.<sup>40</sup>

<sup>34</sup> Surah An-Naml Chapter 27 Verse 9

<sup>35</sup> Surah An-Naml Chapter 27 Verse 78

<sup>36</sup> Surah Al-'Ankabut Chapter 29 Verse 26

<sup>37</sup> Surah Al-'Ankabut Chapter 29 Verse 42

<sup>38</sup> Surah Ar-Rum Chapter 30 Verse 5

<sup>39</sup> Surah Ar-Rum Chapter 30 Verse 27

<sup>40</sup> Surah Luqman Chapter 31 Verse 9

وَلَوْ أَنَّ فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمٌ وَالْبَحْرُ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَنْحَارٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٦٧﴾

And if all the trees on the earth were pens and the sea [were ink wherewith to write] with seven seas behind it to add to its [supply] yet the Words of Allah [swt] would not be exhausted. Verily Allah [swt] is **All-Mighty**, All-Wise.<sup>41</sup>

ذَٰلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزِ الرَّحِيمِ ﴿٦٨﴾

That is He: the All-Knower of the unseen and the seen, the **All-Mighty**, the Most Merciful.<sup>42</sup>

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا ﴿٦٩﴾

And Allah [swt] drove back those who disbelieved in their rage: they gained no advantage. Allah [swt] sufficed for the believers in the fighting. And Allah [swt] is Ever All-Strong, **All-Mighty**.<sup>43</sup>

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ﴿٧٠﴾

And those who have been given knowledge see that what is revealed to you [O Muhammad (saws)] from your Lord is the truth and that it guides to the Path of the **Exalted in might**, Owner of all praise.<sup>44</sup>

قُلْ أَرُونِي الَّذِينَ أَلْحَقْتُمْ بِهِ شُرَكَاءَ ۖ كَلَّا ۚ بَلْ هُوَ اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٧١﴾

Say [O Muhammad (saws)], "Show me those whom you have joined with Him as partners. Nay! But He is Allah [swt], the **All-Mighty**, the All-Wise."<sup>45</sup>

<sup>41</sup> Surah Luqman Chapter 31 Verse 27

<sup>42</sup> Surah As-Sajdah Chapter 32 Verse 6

<sup>43</sup> Surah Al-Ahzab Chapter 33 Verse 25

<sup>44</sup> Surah Saba' Chapter 34 Verse 6

<sup>45</sup> Surah Saba' Chapter 34 Verse 27

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۗ وَهُوَ  
الْعَزِيزُ الْحَكِيمُ ﴿٢٨﴾

Whatever of mercy, Allah [swt] may grant to mankind none can withhold it; and whatever He may withhold none can grant it thereafter. And He is the **All-Mighty**, the All-Wise.<sup>46</sup>

وَمِنَ النَّاسِ وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ ۚ كَذَٰلِكَ ۖ إِنَّمَا تَخْشَى اللَّهَ مِنْ عِبَادِهِ  
الْعُلَمَاءُ ۚ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ﴿٢٩﴾

And likewise of men and moving [living] creatures and cattle are of various colours. It is only those who have knowledge among His slaves that fear Allah [swt]. Verily Allah [swt] is **All-Mighty**, Oft-Forgiving.<sup>47</sup>

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٣٠﴾

[This is a Revelation] sent down by the **All-Mighty**, the Most Merciful.<sup>48</sup>

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣١﴾

And the sun runs on its fixed course for a term [appointed]. That is the Decree of the **All-Mighty**, the All-Knowing.<sup>49</sup>

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ﴿٣٢﴾

Or have they the treasures of the Mercy of your Lord, the **All-Mighty**, the Real Bestower?<sup>50</sup>

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۚ الْعَزِيزُ الْغَفُورُ ﴿٣٣﴾

“The Lord of the heavens and the earth and all that is between them, the **All-Mighty**, the Oft-Forgiving.”<sup>51</sup>

<sup>46</sup> Surah Fatir Chapter 35 Verse 2

<sup>47</sup> Surah Fatir Chapter 35 Verse 28

<sup>48</sup> Surah Ya Sin Chapter 36 Verse 5

<sup>49</sup> Surah Ya Sin Chapter 36 Verse 38

<sup>50</sup> Surah Sad Chapter 38 Verse 9

<sup>51</sup> Surah Sad Chapter 38 Verse 66

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾

The revelation of this Book is from Allah [swt], the **All-Mighty**, the All-Wise.<sup>52</sup>

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ وَسَخَّرَ  
الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ أَلَا هُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾

He has created the heavens and the earth with truth. He makes the night to go in the day and makes the day to go in the night. And He has subjected the sun and the moon. Each running [on a fixed course] for an appointed term. Verily He is the **All-Mighty**, the Oft-Forgiving.<sup>53</sup>

وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُّضِلٍّ أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ ﴿٣﴾

And whomsoever Allah [swt] guides for him there will be no misleader. Is not Allah [swt] **All-Mighty**, Possessor of Retribution?<sup>54</sup>

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ﴿٤﴾

The revelation of the Book is from Allah [swt], the **All-Mighty**, the All-Knower.<sup>55</sup>

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ  
أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٥﴾

“Our Lord! And make them enter the Paradise which You have promised them – and to the righteous among their fathers, their wives and their offspring! Verily You are the **All-Mighty**, the All-Wise.”<sup>56</sup>

تَدْعُونِي لَأُكْفِرَ بِاللَّهِ وَأُشْرِكَ بِهِ ۚ مَا لِيَ بِهِ ۚ عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَى الْعَزِيزِ الْغَفُورِ ﴿٦﴾

“You invite me to disbelieve in Allah [swt] and to join partners in worship with Him of which I have no knowledge; and I invite you to the **All-Mighty**, the Oft-Forgiving!”<sup>57</sup>

<sup>52</sup> Surah Az-Zumar Chapter 39 Verse 1

<sup>53</sup> Surah Az-Zumar Chapter 39 Verse 5

<sup>54</sup> Surah Az-Zumar Chapter 39 Verse 37

<sup>55</sup> Surah Ghafir Chapter 40 Verse 2

<sup>56</sup> Surah Ghafir Chapter 40 Verse 8

<sup>57</sup> Surah Ghafir Chapter 40 Verse 42

فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا ۚ وَزَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

Then He completed and finished from their creation [as] seven heavens in two Days and He made in each heaven its affair. And We adorned the nearest heaven with lamps to be an adornment as well as to guard. Such is the Decree of Him, the **All-Mighty**, the All-Knower.<sup>58</sup>

كَذَٰلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿١٣﴾

Likewise Allah [swt], the **All-Mighty**, the All-Wise sends the Revelation to you [O Muhammad (saws)] as [He sent Revelation to] those before you.<sup>59</sup>

اللَّهُ لَطِيفٌ بِعِبَادِهِ ۖ يَرْزُقُ مَنْ يَشَاءُ ۖ وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٤﴾

Allah [swt] is very Gracious and Kind to His slaves. He gives provisions to whom He wills. And He is the All-Strong, the **All-Mighty**.<sup>60</sup>

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ ﴿١٥﴾

And indeed if you ask them, "Who has created the heavens and the earth?" They will surely say, "The **All-Mighty**, the All-Knower created them."<sup>61</sup>

إِلَّا مَنْ رَحِمَ اللَّهُ ۚ إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٦﴾

Except him on whom Allah [swt] has Mercy. Verily He is the **All-Mighty**, the Most Merciful.<sup>62</sup>

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٧﴾

The revelation of the Book [this Qur'an] is from Allah [swt], the **All-Mighty**, the All-Wise.<sup>63</sup>

وَلَهُ الْكِبَرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

And His [alone] is the Majesty in the heavens and the earth, and He is the **All-Mighty**, the All-Wise.<sup>64</sup>

<sup>58</sup> Surah Fussilat Chapter 41 Verse 12

<sup>59</sup> Surah Ash-Shura Chapter 42 Verse 3

<sup>60</sup> Surah Ash-Shura Chapter 42 Verse 19

<sup>61</sup> Surah Az-Zukhruf Chapter 43 Verse 9

<sup>62</sup> Surah Ad-Dukhan Chapter 44 Verse 42

<sup>63</sup> Surah Al-Jathiyah Chapter 45 Verse 2; Al-Ahqaf Chapter 46 Verse 2

<sup>64</sup> Surah Al-Jathiyah Chapter 45 Verse 37

## GOD IS ALL-POWERFUL

وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٩﴾

And abundant spoils that they will capture. And Allah [swt] is **Ever All-Mighty**, All-Wise.<sup>65</sup>

كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أَخَذَ عَزِيزٌ مُّقْتَدِرٌ ﴿٢٠﴾

[They] belied all Our Signs, so We seized them with a seizure of the **All-Mighty**, All-Capable.<sup>66</sup>

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢١﴾

Whatsoever is in the heavens and the earth glorifies Allah [swt] – and He is the **All-Mighty**, All-Wise.<sup>67</sup>

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ  
وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ  
قَوِيٌّ عَزِيزٌ ﴿٢٢﴾

Indeed We have sent Our Messengers with clear proofs and revealed with them the Scripture and the Balance that mankind may keep up justice. And We brought forth iron wherein is mighty power as well as many benefits for mankind that Allah [swt] may test who it is that will help Him and His Messengers in the unseen. Verily Allah [swt] is All-Strong, **All-Mighty**.<sup>68</sup>

كَتَبَ اللَّهُ لَا غَلِبَ إِلَّا أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٣﴾

Allah [swt] has decreed, "Verily it is I and My Messengers who shall be victorious." Verily Allah [swt] is All-Powerful, **All-Mighty**.<sup>69</sup>

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah [swt], the **All-Mighty**, the All-Wise.<sup>70</sup>

<sup>65</sup> Surah Al-Fath Chapter 48 Verse 19

<sup>66</sup> Surah Al-Qamar Chapter 54 Verse 42

<sup>67</sup> Surah Al-Hadid Chapter 57 Verse 1

<sup>68</sup> Surah Al-Hadid Chapter 57 Verse 25

<sup>69</sup> Surah Al-Mujadilah Chapter 58 Verse 21

<sup>70</sup> Surah Al-Hashr Chapter 59 Verse 1; Surah As-Saff Chapter 61 Verse 1



هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ  
الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ  
الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

He is Allah [swt] beside Whom none has the right to be worshipped but He, the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the **All-Mighty**, the Compeller, the Supreme. Glory is to Allah [swt]! [High is He] above all that they associate as partners with Him. He is Allah [swt], the Creator, the Inventor of all things, the Bestower of forms. To Him belongs the Best Names. All that is in the heavens and the earth glorify Him. And He is the **All-Mighty**, the All-Wise.<sup>71</sup>

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٢٥﴾

“Our Lord! Make us not a trial for the disbelievers, and forgive us. Our Lord! Verily, You, only You, are the **All-Mighty**, the All-Wise.”<sup>72</sup>

سَبِّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٦﴾

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah [swt]. And He is the **All-Mighty**, the All-Wise.<sup>73</sup>

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكُ الْقُدُّوسُ الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah [swt], the King, the Holy, the **All-Mighty**, the All-Wise.<sup>74</sup>

وَأَخْرَجَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٨﴾

And [God has sent Prophet Muhammad (saws) also to] others among them who have not yet joined them [but they will come]. And He is the **All-Mighty**, the All-Wise.<sup>75</sup>

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿٢٩﴾

All-Knower of the unseen and seen, the **All-Mighty**, the All-Wise.<sup>76</sup>

<sup>71</sup> Surah Al-Hashr Chapter 59 Verses 23-24

<sup>72</sup> Surah Al-Mumtahinah Chapter 60 Verse 1

<sup>73</sup> Surah As-Saff Chapter 61 Verse 1

<sup>74</sup> Surah Al-Jumu'ah Chapter 62 Verse 1

<sup>75</sup> Surah Al-Jumu'ah Chapter 62 Verse 3



## GOD IS ALL-POWERFUL

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٦٧﴾

Who has created death and life that He may test which of you is best in deed. And He is the **All-Mighty**, the Oft-Forgiving.<sup>77</sup>

وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴿٨٥﴾

And they had no fault except that they believed in Allah [swt], the **All-Mighty**, Worthy of all praise!<sup>78</sup>

## MUQIT

مَنْ يَشْفَعْ شَفْعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِّنْهَا ۚ وَمَنْ يَشْفَعْ شَفْعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِّنْهَا ۚ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقِيتًا ﴿٨٥﴾

Whosoever intercedes for a good cause will have the reward thereof and whosoever intercedes for an evil cause will have a share in its burden. And Allah [swt] is **Ever All-Able to do everything**.<sup>79</sup>

## QADIR

يَكَادُ الْبَرْقُ تَخْطَفُ أَبْصَارَهُمْ ۖ كُلَّمَا أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ۚ وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمْ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

The lightning almost snatches away their sight, whenever it flashes for them, they walk therein, and when darkness covers them, they stand still. And if Allah [swt] willed, He could have taken away their hearing and their sight. Certainly, Allah [swt] has **power over all things**.<sup>80</sup>

﴿١٦﴾ مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا ۚ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦﴾

Whatever a Verse do We abrogate or cause to be forgotten, We bring a better one or similar to it. Know you not that Allah [swt] is **Able to do all things**?<sup>81</sup>

<sup>76</sup> Surah At-Taghabun Chapter 64 Verse 18

<sup>77</sup> Surah Al-Mulk Chapter 67 Verses 1-2

<sup>78</sup> Surah Al-Buruj Chapter 85 Verse 8

<sup>79</sup> Surah An-Nisa' Chapter 4 Verse 85

<sup>80</sup> Surah Al-Baqarah Chapter 2 Verse 20

<sup>81</sup> Surah Al-Baqarah Chapter 2 Verse 106

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُم مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِندِ أَنْفُسِهِمْ  
مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ﴿١٩﴾

Many of the people of the Scripture wish that if they could turn away as disbelievers after you have believed out of envy from their own selves even after the truth has become manifest unto them. But forgive and overlook till Allah [swt] brings His Command. Verily Allah [swt] is **Able to do all things**.<sup>82</sup>

وَلِكُلِّ وِجْهَةٍ هُوَ مُوَلِّيهَا فَاسْتَبِقُوا الْخَيْرَاتِ أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمُ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَى

كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٨﴾

For every nation there is a direction to which they face [in their prayers]. So hasten towards all that is good. Wheresoever you may be, Allah [swt] will bring you together [on the Day of Resurrection]. Truly Allah [swt] is **Able to do all things**.<sup>83</sup>

أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا فَأَمَاتَهُ  
اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَلْ لَبِثْتَ مِائَةَ  
عَامٍ فَانْظُرْ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ وَانْظُرْ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ آيَةً  
لِّلنَّاسِ وَانْظُرْ إِلَى الْعِظَامِ كَيْفَ نُنْشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا فَلَمَّا تَبَيَّنَ لَهُ قَالَ أَعْلَمُ

أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾

Or like the one who passed by a town and it had tumbled over its roofs. He said, "Oh! How will Allah [swt] ever bring it to like after its death?" So Allah [swt] caused him to die for a hundred years, then raised him up [again]. He said, "How long did you remain [dead]?" He [the man] said, "[Perhaps] I remained [dead] a day or part of a day." He said, "Nay, you have remained [dead] for a hundred years, look at your food and your drink, they show no change; and look at your donkey! And thus We have made of you a sign for the people. Look at the bones, How We bring them together and clothe them with flesh." When this was clearly shown to him, he said, "I know [now] that Allah [swt] is **Able to do all things**."<sup>84</sup>

<sup>82</sup> Surah Al-Baqarah Chapter 2 Verse 109

<sup>83</sup> Surah Al-Baqarah Chapter 2 Verse 148

<sup>84</sup> Surah Al-Baqarah Chapter 2 Verse 259

## GOD IS ALL-POWERFUL

لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبْدُوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُمْ بِهِ اللَّهُ  
فَيَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾

To Allah [swt] belongs all that is in the heavens and all that is on the earth and whether you disclose what is in your own selves or conceal it, Allah [swt] will call you to account for it. Then He forgives whom He wills and punishes whom He wills. And Allah [swt] is **Able to do all things**.<sup>85</sup>

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن تَشَاءُ وَتَنزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ  
مَن تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٥﴾

Say [O Muhammad (saws)], "O Allah [swt]! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will and You take the kingdom from whom You will and You endue with honour whom You will and You humiliate whom You will. In Your Hand is the good. Verily You are **Able to do all things**."<sup>86</sup>

قُلْ إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يَعْلَمُهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ  
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٦﴾

Say [O Muhammad (saws)], "Whether you hide what is in your breasts or reveal it Allah [swt] knows it and He knows what is in the heavens and what is in the earth. And Allah [swt] is **Able to do all things**."<sup>87</sup>

أَوَلَمْ آصِبْتُمْ مُصِيبَةً قَدْ أَصَبْتُمْ مِثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٧﴾

[What is the matter with you?] When a single disaster smites you although you smote [your enemies] with one twice as great you say, "From where does this come to us?" Say [to them], "It is from yourselves [because of your evil deeds]." And Allah [swt] has **power over all things**.<sup>88</sup>

وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٨﴾

And to Allah [swt] belongs the dominion of the heavens and the earth and Allah [swt] has **power over all things**.<sup>89</sup>

<sup>85</sup> Surah Al-Baqarah Chapter 2 Verse 284

<sup>86</sup> Surah Al-Imran Chapter 3 Verse 26

<sup>87</sup> Surah Al-Imran Chapter 3 Verse 29

<sup>88</sup> Surah Al-Imran Chapter 3 Verse 165

إِنْ يَشَاءُ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ ۚ وَكَانَ اللَّهُ عَلَىٰ ذَٰلِكَ قَدِيرًا ﴿١٣٩﴾

If He wills He can take you away, O people, and bring others. And Allah [swt] is **Ever All-Potent** over that.<sup>90</sup>

إِنْ تَبْدُوا خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُوا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُوًّا قَدِيرًا ﴿١٤٩﴾

Whether you [mankind] disclose [by good words of thanks] a good deed [done to you in the form of a favour by someone] or conceal it or pardon an evil. Verily Allah [swt] is Ever Oft-Pardoning, **All-Powerful**.<sup>91</sup>

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۚ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ ۚ وَفِي الْأَرْضِ جَمِيعًا ۚ وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۚ تَخْلُقُ مَا يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧٤﴾

Surely in disbelief are they who say that Allah [swt] is the Messiah, son of Maryam [Mary]. Say [O Muhammad (saws)], “Who then has the least power against Allah [swt] if He were to destroy the Messiah, son of Maryam [Mary], his mother and all those who are on the earth together?” And to Allah [swt] belongs the dominion of the heavens and the earth and all that is between them. He creates what He wills. And Allah [swt] is **Able to do all things**.<sup>92</sup>

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَىٰ فَتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ وَلَا نَذِيرٍ ۚ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٠﴾

O people of the Scripture! Now has come to you Our Messenger making [things] clear unto you after a break in [the series of] Messengers lest you say, “There came unto us no bringer of glad tidings and no warner.” But now has come unto you a bringer of glad tidings and a warner. And Allah [swt] is **Able to do all things**.<sup>93</sup>

<sup>89</sup> Surah Al-‘Imran Chapter 3 Verse 189

<sup>90</sup> Surah An-Nisa’ Chapter 4 Verse 133

<sup>91</sup> Surah An-Nisa’ Chapter 4 Verse 149

<sup>92</sup> Surah Al-Ma’idah Chapter 5 Verse 17

<sup>93</sup> Surah Al-Ma’idah Chapter 5 Verse 19

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾

Know you not that to Allah [swt] belongs the dominion of the heavens and the earth! He punishes whom He wills and He forgives He wills. And Allah [swt] is **Able to do all things**.<sup>94</sup>

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢١﴾

To Allah [swt] belongs the dominion of the heavens and the earth and all that is therein and He is **Able to do all things**.<sup>95</sup>

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يَمَسُّكَ بِخَيْرٍ فَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٢﴾



And if Allah [swt] touches you with harm, none can remove it but He and if He touches you with good, then He is **Able to do all things**.<sup>96</sup>

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَآبِ السَّبِيلِ إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا أُنْزِلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّقَىٰ الْجَمْعَانِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٣﴾

And know that whatever of war-booty that you may gain verily one fifth of it is assigned to Allah [swt] and to the Messenger and to the near relatives [of the Messenger and also] the orphans, the poor and the wayfarer if you have believed in Allah [swt] and in that which We sent down to Our slave [Muhammad (saws)] on the Day of Criterion [between right and wrong] the Day when the two forces met [the battle of Badr]; and Allah [swt] is **Able to do all things**.<sup>97</sup>

<sup>94</sup> Surah Al-Ma'idah Chapter 5 Verse 40

<sup>95</sup> Surah Al-Ma'idah Chapter 5 Verse 120

<sup>96</sup> Surah Al-An'am Chapter 6 Verse 17

<sup>97</sup> Surah Al-Anfal Chapter 8 Verse 41

إِلَّا تَنْفِرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

If you march not forth He will punish you with a painful torment and will replace you by another people; and you cannot harm Him at all, and Allah [swt] is **Able to do all things**.<sup>98</sup>

إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾

To Allah [swt] is your return and He is **Able to do all things**.<sup>99</sup>

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَى أَرْذَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٤١﴾

And Allah [swt] has created you and then He will cause you to die; and of you there are some who are sent back to senility so that they may know nothing after having known [much]. Truly Allah [swt] is All-Knowing, **All-Powerful**.<sup>100</sup>

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٢﴾

And to Allah [swt] belongs the Unseen of the heavens and the earth. And the matter of the Hour is not but as a twinkling of the eye or even nearer. Truly Allah [swt] is **Able to do all things**.<sup>101</sup>

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٣﴾

That is because Allah [swt]: He is the Truth and it is He Who gives life to the dead and it is He Who is **Able to do all things**.<sup>102</sup>

<sup>98</sup> Surah At-Taubah Chapter 9 Verse 39

<sup>99</sup> Surah Hud Chapter 11 Verse 4

<sup>100</sup> Surah An-Nahl Chapter 16 Verse 70

<sup>101</sup> Surah An-Nahl Chapter 16 Verse 77

<sup>102</sup> Surah Al-Hajj Chapter 22 Verse 6

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ ۖ فَمِنْهُمْ مَّن يَمْشِي عَلَىٰ بَطْنِهِ ۖ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ رِجْلَيْنِ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ أَرْبَعٍ ۚ يَخْلُقُ اللَّهُ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

Allah [swt] has created every moving [living] creature from water. Of them there are some that creep on their bellies and some that walk on two legs, and some that walk on four. Allah [swt] creates what He wills. Verily Allah [swt] is **Able to do all things**.<sup>103</sup>

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۚ وَكَانَ رَبُّكَ قَدِيرًا ﴿٤٦﴾

And it is He Who has created man from water, and has appointed for him kindred by blood and kindred by marriage. And your Lord is **Ever Powerful to do what He wills**.<sup>104</sup>

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ۚ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٧﴾

Say, "Travel in the land and see how [Allah [swt]] originated the creation and then Allah [swt] will bring forth the creation of the Hereafter [resurrection after death]. Verily Allah [swt] is **Able to do all things**."<sup>105</sup>

فَإَنْظُرْ إِلَىٰ ءَاثَرِ رَحْمَتِ اللَّهِ كَيْفَ تُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ ذَٰلِكَ لَمُحْيِ الْمَوْتَىٰ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٨﴾

Look then at the effects of Allah [swt]'s Mercy: how He revives the earth after its death. Verily that [Allah (swt)] [Who revived the earth after its death] shall indeed raise the dead [on the Day of Resurrection] and He is **Able to do all things**.<sup>106</sup>

۞ اللَّهُ الَّذِي خَلَقَكُمْ مِّن ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ ۚ وَهُوَ الْعَلِيمُ الْقَدِيرُ ﴿٤٩﴾

Allah [swt] is He Who created you in weakness then gave you strength after weakness then after strength gave weakness and grey hair. He creates what He wills. And it is He Who is the All-Knowing, the **All-Powerful**.<sup>107</sup>

<sup>103</sup> Surah An-Nur Chapter 24 Verse 45

<sup>104</sup> Surah Al-Furqan Chapter 25 Verse 54

<sup>105</sup> Surah Al-Ankabut Chapter 29 Verse 20

<sup>106</sup> Surah Ar-Rum Chapter 30 Verse 50

<sup>107</sup> Surah Ar-Rum Chapter 30 Verse 54



وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا ﴿٦٦﴾ وَأَوْرَثَكُم أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَّمْ تَطْهَوْهَا ۚ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ﴿٦٧﴾

And those of the people of the Scripture who backed them [the disbelievers], Allah [swt] brought them down from their forts and cast terror into their hearts [so that] a group [of them] you killed and a group [of them] you made captives.

And He caused you to inherit their lands and their houses and their riches and a land which you had not trodden [before]. And Allah [swt] is **Able to do all things**.<sup>108</sup>

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَىٰ أَجْنَحَةٍ مِّثْنَىٰ وَثَلَاثَ وَرُبْعَ ۚ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦٨﴾

All the praises and thanks are to Allah [swt], the Originator of the heavens and the earth, Who made the angels messengers with wings, two or three or four. He increases in creation what He wills. Verily Allah [swt] is **Able to do all things**.<sup>109</sup>

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِن شَيْءٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ۚ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿٦٩﴾

Have they not travelled in the land and seen what was the end of those before them – though they were superior to them in power? Allah [swt] is not such that anything in the heavens or in the earth escapes Him. Verily He is All-Knowing, **All-Omnipotent**.<sup>110</sup>

وَمِنْ ءَايَاتِهِ ۚ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۚ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتَى ۚ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٠﴾

And among His Signs [in this] that you see the earth barren; but when We send down water to it, it is stirred to life and growth [of vegetation]. Verily He Who gives it life surely is Able to give life to the dead [on the Day of Resurrection]. Indeed He is **Able to do all things**.<sup>111</sup>

<sup>108</sup> Surah Al-Ahzab Chapter 33 Verses 26-27

<sup>109</sup> Surah Fatir Chapter 35 Verse 1

<sup>110</sup> Surah Fatir Chapter 35 Verse 44

<sup>111</sup> Surah Fussilat Chapter 41 Verse 39



## GOD IS ALL-POWERFUL

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ ۖ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٩﴾

Or have they taken protectors besides Him? But Allah [swt] – He Alone is the Protector. And it is He Who gives life to the dead and He is **Able to do all things**.<sup>112</sup>

أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنثَاءً وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا ۚ إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿١٠﴾

Or He bestows both males and females and He renders barren whom He wills. Verily He is the All-Knower and is **Able to do all things**.<sup>113</sup>

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعْ يَخْلُقْهُنَّ بِقَدْرِ عَلَىٰ أَنْ تُحْيِيَ الْمَوْتَىٰ ۚ بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١١﴾

Do they not see that Allah [swt] Who created the heavens and the earth and was not wearied by their creation is Able to give life to the dead? Yes, He surely is **Able to do all things**.<sup>114</sup>

وَأُخْرَىٰ لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ﴿١٢﴾

And other [victories and much booty He promises you] which are not yet within your power; indeed Allah [swt] compasses them. And Allah [swt] is **Ever Able to do all things**.<sup>115</sup>

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ تُحْيِي ۖ وَيُمِيتُ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٣﴾

His is the kingdom of the heavens and the earth. It is He Who gives life and causes death: and He is **Able to do all things**.<sup>116</sup>

وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤﴾

And what Allah [swt] gave as booty to His Messenger [Muhammad (saws)] from them – for this you made no expedition with either cavalry or camelry. But Allah [swt] gives power to His Messengers over whomsoever He wills. And Allah [swt] is **Able to do all things**.<sup>117</sup>

<sup>112</sup> Surah Ash-Shura Chapter 42 Verse 9

<sup>113</sup> Surah Ash-Shura Chapter 42 Verse 50

<sup>114</sup> Surah Al-Ahqaf Chapter 46 Verse 33

<sup>115</sup> Surah Al-Fath Chapter 48 Verse 21

<sup>116</sup> Surah Al-Hadid Chapter 57 Verse 2

<sup>117</sup> Surah Al-Hashr Chapter 59 Verse 6

## GOD IS ALL-POWERFUL

﴿عَسَىٰ اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوْدَّةً ۚ وَاللَّهُ قَدِيرٌ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ﴾

Perhaps Allah [swt] will make friendship between you and those whom you hold as enemies. And Allah [swt] has **power [over all things]** and Allah [swt] is Oft-Forgiving, Most Merciful.<sup>118</sup>

﴿يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ﴾

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah [swt]. His is the dominion and to Him belong all the praises and thanks and He is **Able to do all things**.<sup>119</sup>

﴿اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا﴾

It is Allah [swt] Who has created seven heavens and of the earth the like thereof. His Command descends between them that you may know that Allah [swt] has **power over all things** and that Allah [swt] surrounds all things in [His] Knowledge.<sup>120</sup>

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا ۚ عَسَىٰ رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ ءَامَنُوا مَعَهُ ۖ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ﴾

O you who believe! Turn to Allah [swt] with sincere repentance! It may be that your Lord will expiate from you your sins and admit you into Gardens under which rivers flow – the Day that Allah [swt] will not disgrace the Prophet [Muhammad (saws)] and those who believe with him. Their Light will run forward before them and [with their Records – Book of deeds] in their right hands. They will say, “Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the slippery bridge over Hell] and grant us forgiveness. Verily You are **Able to do all things**.”<sup>121</sup>

<sup>118</sup> Surah Al-Mumtahinah Chapter 60 Verse 7

<sup>119</sup> Surah At-Taghabun Chapter 64 Verse 1

<sup>120</sup> Surah At-Talaq Chapter 65 Verse 12

<sup>121</sup> Surah At-Tahrim Chapter 66 Verse 8

## GOD IS ALL-POWERFUL

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٢﴾

Blessed is He in Whose Hand is the dominion; and He is **Able to do all things**.<sup>122</sup>

### QAWIYY

كَذَّابٍ ءَالٍ فِرْعَوْنَ ۖ وَالَّذِينَ مِنْ قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۚ إِنَّ اللَّهَ

قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿١٢٣﴾

Similar to the behaviour of the people of Fir'aun [Pharaoh] and of those before them – they rejected the revelations of Allah [swt] so Allah [swt] punished them for their sins. Verily Allah [swt] is **All-Strong**, Severe in punishment.<sup>123</sup>

فَلَمَّا جَاءَ أَمْرُنَا لُجَيْنًا صَلَاحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِنْ خِزْيٍ يُومِيذٍ ۚ إِنَّ رَبَّكَ

هُوَ الْقَوِيُّ الْعَزِيزُ ﴿١٢٤﴾

So when Our Commandment came We saved Salih [Prophet Saleh (as)] and those who believed with him by a Mercy from Us and from the disgrace of that Day. Verily your Lord – He is the **All-Strong**, the All-Mighty.<sup>124</sup>

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۚ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ

بِبَعْضٍ لَهْدِمَتْ صَوَامِعُ وَبِيَعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۚ وَلَيَنْصُرَنَّ

اللَّهُ مَنْ يَنْصُرُهُ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿١٢٥﴾

Those who have been expelled from their homes unjustly only because they said, "Our Lord is Allah [swt]." For had it not been that Allah [swt] checks one set of people by means of another monasteries churches synagogues and mosques wherein the Name of Allah [swt] is mentioned much would surely have been pulled down. Verily Allah [swt] will help those who help His [Cause]. Truly, Allah [swt] is **All-Strong**, All-Mighty.<sup>125</sup>

<sup>122</sup> Surah Al-Mulk Chapter 67 Verse 1

<sup>123</sup> Surah Al-Anfal Chapter 8 Verse 52

<sup>124</sup> Surah Hud Chapter 11 Verse 66

<sup>125</sup> Surah Al-Hajj Chapter 22 Verse 40

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مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٧٤﴾

They have not estimated Allah [swt] His Rightful Estimate. Verily Allah [swt] is **All-Strong**, All-Mighty.<sup>126</sup>

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۚ وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ ۚ وَكَانَ اللَّهُ قَوِيًّا

عَزِيزًا ﴿٧٥﴾

And Allah [swt] drove back those who disbelieved in their rage: they gained no advantage. Allah [swt] sufficed for the believers in the fighting. And Allah [swt] is Ever **All-Strong**, All-Mighty.<sup>127</sup>

ذَٰلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخَذَهُمُ اللَّهُ ۚ إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ

﴿٧٦﴾

That was because there came to them their Messengers with clear evidences, but they disbelieved. So Allah [swt] seized them [with punishment]. Verily He is **All-Strong**, Severe in punishment.<sup>128</sup>

اللَّهُ لَطِيفٌ بِعِبَادِهِ ۚ يَرْزُقُ مَنْ يَشَاءُ ۚ وَهُوَ الْقَوِيُّ الْعَزِيزُ ﴿٧٧﴾

Allah [swt] is Very Gracious and Kind to His slaves. He gives provisions to whom He wills. And He is the **All-Strong**, the All-Mighty.<sup>129</sup>

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ۚ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۚ إِنَّ اللَّهَ

قَوِيٌّ عَزِيزٌ ﴿٧٨﴾

Indeed We have sent Our Messengers with clear proofs and revealed with them the Scripture and the Balance that mankind may keep up justice. And We brought forth iron wherein is mighty power as well as many benefits for mankind that Allah [swt] may test who it is that will help Him and His Messengers in the unseen. Verily Allah [swt] is **All-Strong**, All-Mighty.<sup>130</sup>

<sup>126</sup> Surah Al-Hajj Chapter 22 Verse 74

<sup>127</sup> Surah Al-Ahzab Chapter 33 Verse 25

<sup>128</sup> Surah Ghafir Chapter 40 Verse 22

<sup>129</sup> Surah Ash-Shura Chapter 42 Verse 19

<sup>130</sup> Surah Al-Hadid Chapter 57 Verse 25

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كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢١﴾

*Allah [swt] has decreed, "Verily it is I and My Messengers who shall be victorious." Verily Allah [swt] is **All-Powerful**, All-Mighty.<sup>131</sup>*

The Qur'an, therefore, confirms the rationally derived attribute of God - omnipotence.

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<sup>131</sup> Surah Al-Mujadilah Chapter 58 Verse 21